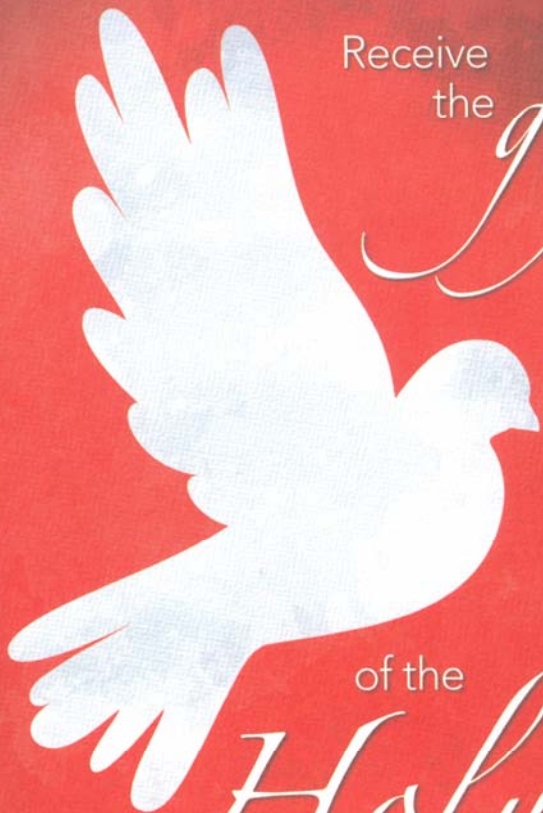


Receive
the

gift



of the

*Holy
Spirit*

The Second Sunday After Pentecost Confirmation

As We Gather

Confirmation is our Lord's idea. He bids us to make disciples by baptizing and teaching (Matthew 28:16-20). For most of these drawn near today, baptizing with water and the Holy Triune Name was done long ago. Now confirmation rejoices that some intense teaching has also been done, according to our Lord's mandate. The joy of baptism and teaching never ends. Life as Jesus' disciple means waking each day remembering that "I am baptized" and eager to learn what He would have us do as His servants. (Pastor Bruzek)

The Processional Hymn ~ "O God, O Lord of Heaven and Earth" Hymn 834

- 1 O God, O Lord of heav'n and earth,
Thy living finger never wrote
That life should be an aimless mote,
A deathward drift from futile birth.
Thy Word meant life triumphant hurled
In splendor through Thy broken world.
Since light awoke and life began,
Thou hast desired Thy life for man.

- 2 Our fatal will to equal Thee,
Our rebel will wrought death and night.
We seized and used in prideful spite
Thy wondrous gift of liberty.
We housed us in this house of doom,
Where death had royal scope and room,
Until Thy servant, Prince of Peace,
Breached all its walls for our release.

3 Thou camest to our hall of death,
 O Christ, to breathe our poisoned air,
 To drink for us the dark despair
That strangled our reluctant breath.
 How beautiful the feet that trod
 The road that leads us back to God!
How beautiful the feet that ran
To bring the great good news to man!

4 O Spirit, who didst once restore
 Thy Church that it might be again
 The bringer of good news to men,
Breathe on Thy cloven Church once more,
 That in these gray and latter days
 There may be those whose life is praise,
Each life a high doxology
To Father, Son, and unto Thee.

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Stand

Confession and Absolution

The Invocation

P In the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

The sign of the cross may be made by all in remembrance of their Baptism.

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Service of the Word

Introit

Ps 67:4-7; Antiphon Ps. 67:3



Let the peoples praise you, | O God;*
let all the peoples | praise you!

Let the nations be glad and | sing for joy,*

**for you judge the peoples with equity and guide the nations up- | on
earth.**

Let the peoples praise you, | O God;*
let all the peoples | praise you!

The earth has yielded its | increase;*

God, our God, shall | bless us.

God shall | bless us;*

let all the ends of the earth | fear him!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

Let the peoples praise you, | O God;*

let all the peoples | praise you!

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Readings from Holy Scripture

Old Testament Reading

Exodus 19:2-8

²They set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

P This is the Word of the Lord.

C Thanks be to God.

Psalm 100

P Make a joyful noise to the Lord, all the earth!

C Serve the Lord with gladness! Come into his presence with singing!

P Know that the Lord, he is God!

C It is he who made us, and we are his; we are his people, and the sheep of his pasture.

P Enter his gates with thanksgiving, and his courts with praise!

C Give thanks to him; bless his name!

P For the Lord is good; his steadfast love endures forever,

C and his faithfulness to all generations.
**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning,
 is now, and will be forever. Amen.**

Epistle Reading

Romans 5:6-15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

P This is the Word of the Lord.

C **Thanks be to God.**

P Alleluia. The harvest is plentiful, but the laborers are few;

C **therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. Alleluia.**

Stand

AlleluiaPage 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry to You, O Lord.

³⁵And Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

^{10:1}And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Hymn ~ “At the Lamb’s High Feast We Sing” Hymn 633

1 At the Lamb’s high feast we sing
 Praise to our victorious King,
 Who has washed us in the tide
 Flowing from His piercèd side.
 Alleluia!

- 2 Praise we Him, whose love divine
Gives His sacred blood for wine,
Gives His body for the feast—
Christ the victim, Christ the priest.
Alleluia!
- 3 Where the paschal blood is poured,
Death's dread angel sheathes the sword;
Israel's hosts triumphant go
Through the wave that drowns the foe.
Alleluia!
- 4 Praise we Christ, whose blood was shed,
Paschal victim, paschal bread;
With sincerity and love
Eat we manna from above.
Alleluia!
- 5 Mighty Victim from the sky,
Hell's fierce pow'rs beneath You lie;
You have conquered in the fight,
You have brought us life and light.
Alleluia!
- 6 Now no more can death appall,
Now no more the grave enthrall;
You have opened paradise,
And Your saints in You shall rise.
Alleluia!
- 7 Easter triumph, Easter joy!
This alone can sin destroy;
From sin's pow'r, Lord, set us free,
Newborn souls in You to be.
Alleluia!
- 8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, Your name we praise.
Alleluia!

Sermon
"Treasured Possession"
Exodus 19:2-8

(8:00 Service continues with the Nicene Creed)

The Hymn of Blessing for The Confirmation Class of 2020

"O Day Full of Grace"Hymn 503

**O day full of grace that now we see
Appearing on earth's horizon
Bring light from our God that we may be
Replete in His Joy this season.
God, shine for us now in this dark place;
Your name on our hearts emblazon.**

**As we gather here to praise the Lord
His Living Word restores us,
The confirmands stand, arrayed in white
Confessing their faith before us.
Isaiah and Isaac walk His path
with Jacob their brother faithful.**

**For Christ bore our sins, and not His own,
When He on the cross was hanging;
And then He arose and moved the stone
That we, unto Him belonging,
Might join with angelic hosts to raise
Our voices in endless singing.**

**When we on that final journey go
That Christ is for us preparing,
We'll gather in song, our hearts aglow,
All joy of the heavens sharing,
And walk in the light of God's own place,
With angels His name adoring.**

The Rite of Confirmation

The following Christians have completed their pre-confirmation training and today stand before God and this congregation to confess the faith into which they were baptized.

Confirmation Class of 2020

*(Following the Confirmands name and Bible verse,
their parents and sponsors are listed.)*

<p>- Isaac Jonathan Measel - John 1:17 Parents: Rev. Martin & Jill Measel Sponsors: Marci Rosenberger Mindy Pioch Jeremy Jankowsky</p>	<p>- Isaiah John Webb - 2 Timothy 1:7 Parents: Neil & Angela Webb Sponsors: Nick Webb Ben Eisman</p> <p>- Jacob William Webb - Ephesians 2:8 Parents: Neil & Angela Webb Sponsors: Nick Webb Ben Eisman</p>
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P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "All authority has been given to Me in heaven and on earth. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded You; and lo, I am with you always, even to the end of the age." You have been baptized and catechized in the Christian faith according to our Lord's bidding. Jesus said, "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts which God gave you in your Baptism?

R I do.

P Do you renounce the devil and all his works and all his ways?

R I do.

P Do you believe in God, the Father Almighty?

R **Yes, I believe in God, the Father Almighty, maker of heaven and earth.**

P Do you believe in Jesus Christ, his only Son?

R **Yes, I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The Third day he rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence he will come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

R **Yes, I believe in the Holy Spirit, the Holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God?

R **I do.**

P Do you confess the doctrine of the Evangelical Lutheran Church, drawn from the Scriptures, as you have learned to know it from the Small Catechism, to be faithful and true?

R **I do.**

P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?

R **I do, by the grace of God.**

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R **I do, by the grace of God.**

P Do you intend to continue steadfast in this confession and Church and to suffer all, even death, rather than fall away from it?

R **I do, by the grace of God.**

P We rejoice with thankful hearts that you have been baptized and have received the teaching of the Lord. You have confessed the faith and been absolved of your sins. As you continue to hear the Lord's Word and receive His blessed Sacrament, He who has begun a good work in you will bring it to completion at the day of Jesus Christ.

C **Amen.**

P [Name], the almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life everlasting.

R Amen.

P Upon this your profession and promise I invite and welcome you, as members of the Evangelical Lutheran Church and of this congregation, to share with us in all the gifts our Lord has for his Church and to live them out continually in his worship and service.

Stand

P Let us pray for the newly confirmed.

P Lord God, heavenly Father, we thank and praise you for your great goodness in bringing these your sons and daughters to the knowledge of your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess his saving name. Grant that, bringing forth the fruits of faith they may continue steadfast and victorious to the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

(10:45 Service continues with “Prayer of the Church”)

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son together is worshiped and glorified.
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Gathering of Our Tithes and Sacrificial Offerings

*There will be no passing of the offering plates.
Please place your offering in the plates in the narthex.*

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 21)

Preface



P The Lord be with you.



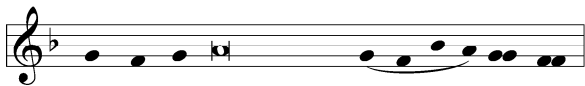
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to you, holy Lord, almighty Father, everlasting God; but chiefly are we bound to praise you for the glorious resurrection of your Son, Jesus Christ, our Lord; for he is the very Paschal Lamb, which was offered for us and has taken away the sins of the world. By his death he has destroyed death, and by his rising to life again he has restored to us everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify your glorious name, evermore praising you and saying:



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Isaiah 6:3; Matthew 21:9

The Lord's Prayer

C Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen

Matthew 6:9-13

The Word's of Institution

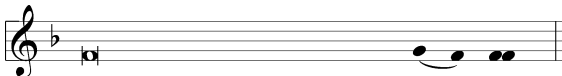
P Our Lord Jesus Christ, on the night when he was betrayed, took bread, and when he had given thanks, he broke it and gave it to the disciples and said: Take, eat; this is my + body, which is given for you.

This do in remembrance of me.

In the same way also he took the cup after supper, and when he had given thanks, he gave it to them, saying: Drink of it, all of you; this is my + blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of me.

Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

John 20:19

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

(Please be seated.)

John 1:29

Distribution Hymns ~

“Hark, the Voice of Jesus Calling” Hymn 827

1 Hark, the voice of Jesus calling,
“Who will go and work today?
Fields are white and harvests waiting—
Who will bear the sheaves away?”
Loud and long the Master calleth;
Rich reward He offers thee.
Who will answer, gladly saying,
“Here am I, send me, send me”?

2 Some take up His task in morning,
To their Lord responding soon;
Some are called in heat of midday,
Others late in afternoon;
Even as the sun is setting,
Some are sent into the fields,
There to gather in the bounty
That God’s Word so richly yields.

3 For as rain and snow from heaven
Water seeds in dusty soil,
Causing them to bud and flower,
Giving bread to those who toil;
So the Lord sends forth His promise,
Words of life and joy and peace—
Never void to Him returning,
Bearing fruit with great increase.

4 Hearken to the Lord whose coming
Marks the time when grace shall end,
When with His angelic reapers
He in glory shall descend.
Soon the night, the final harvest;
Soon the time for work shall cease.
Then the souls His grace has garnered
Shall enjoy His Sabbath peace.

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(Please stand.)

Post-Communion Canticle ~ "Thank the Lord"



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

P Oh, give thanks to the Lord, for he is good.

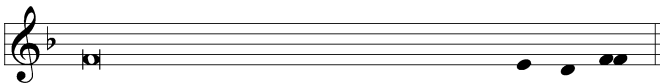
C **And his mercy endures forever.**

Psalm 107:1

P Let us pray.

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen**



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

Numbers 6:24-26

Recessional ~ "Christ Be My Leader"Hymn 861

- 1 Christ be my Leader by night as by day;
Safe through the darkness, for He is the way.
Gladly I follow, my future His care,
Darkness is daylight when Jesus is there.
- 2 Christ be my Teacher in age as in youth,
Drifting or doubting, for He is the truth.
Grant me to trust Him; though shifting as sand,
Doubt cannot daunt me; in Jesus I stand.
- 3 Christ be my Savior in calm as in strife;
Death cannot hold me, for He is the life.
Nor darkness nor doubting nor sin and its stain
Can touch my salvation: with Jesus I reign.

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+ Silent Prayer +

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**The June issue of the Christ Times is available
by the church mailboxes.**

**LARGE PRINT BULLETINS & PORTALS OF PRAYER ARE
AVAILABLE FROM AN USHER.**

SERVICE PARTICIPANTS:

THE PREACHER	Rev. Martin P. Measel
THE LITURGIST	Rev. Christopher J. Yeager
THE ORGANIST	Nicholas Quardokus
ELDERS ON DUTY	(8:00) Mark Russell (10:45) Glenn Scowcroft
ALTAR GUILD	Deb Appelget, Karen Ziebart
USHERS (8:00)	Mike Smith, Sr., - Captain, Bob Brunke,Chuck Schwanger, David Radtke, Tom Watson
USHERS (10:45)	Jeff Oeseburg, Brad Oeseburg, Andrew Measel, Elliot Measel

Christ Lutheran Church and School

Christ's People Proclaiming Christ's Love

The following safety precautions will be followed for at least a month, (perhaps longer as conditions require):

- ◆ Please maintain social distancing (6 feet apart front and back, and side to side), only use every other pew and maintain 6' between family units.
- ◆ Please use hand sanitizer upon entering and exiting.
- ◆ We will not pass the plate or attendance books. Offering plates located by the entrance.
- ◆ Everything will be in the bulletin, no need for the hymnal. Keep the bulletin or recycle it.
- ◆ Face masks encouraged (but not required).
- ◆ Communion will be continuous style, so that people can maintain 6' between family units. This would be explained in an opening announcement.
- ◆ People will be dismissed by the ushers a couple of pews at a time, to prevent congestion. Please wait to be dismissed.
- ◆ We request that people not congregate in the narthex (take a donut to-go and head home). If you'd like to talk please talk outside in the parking lot while still maintaining 6' separation.
- ◆ Bible study will continue online only through mid-July.
- ◆ The pews / door handles / bathrooms will be cleaned in-between services.
- ◆ If you are sick or have any symptoms of any illness, please stay home.
- ◆ If you are vulnerable, or feel uncomfortable coming back, feel free to remain home as long as necessary until you're comfortable. We will continue to post the video of our Sunday service, and offer private communion on Thursdays at 10:30, 1:30, and 8pm.

Thank you for being considerate of your neighbor.

Pastor Measel, Pastor Yeager, Board of Elders



Confirmation

We know that Confirmation is not a sacrament and that it is not commanded in the Bible. However, it is important to remember that everything we do in confirmation is commanded in the Bible. If we were to do away with confirmation, we would still need to continue with the process that we call confirmation.

The pastor says in the beginning of the Rite of Confirmation, “Beloved in the Lord, our Lord Jesus Christ said: ‘All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything I have commanded you. And surely I will be with you always, to the very end of the age.’”

Jesus directs us to baptize and when we bring our children to Him in baptism we are fulfilling His will. But He makes it clear that Christian discipleship does not end with baptism. He also directs us to teach them everything that He has commanded.

It has become rather fashionable in some corners of the church to downplay the importance of doctrine and teaching in favor of emotions and feelings. Yet Jesus says, “Teach them everything.” Even if we were to do away with confirmation, we would still be required to teach our young people the whole will and counsel of God. Following confirmation instruction there should be no secrets left about what we teach in our church.

Confirmation is a time to celebrate the faithfulness of each student who has devoted himself to the study of God’s word. It is also a time to rejoice that these fellow believers join us in publicly confessing the faith.

Jesus said: “Whoever confesses me before men, I will also confess him before my Father in heaven. But he that denies me before men, I will deny him before my Father in heaven.” If we no longer observed confirmation, we would still need to provide an opportunity for each Christian to publicly confess the faith.

Please join me in praying that all of our confirmands will remain faithful to their public confession of faith and so receive the crown of righteousness. Indeed, with them numbered may we be, here and in eternity!

Pastor Quardokus

Members who are ill, hospitalized or having surgery*Continued Prayers:*

Amanda Clark	Deleigh McClintock	Jim Walters	Miro Virsik
Addison Dunn	Denice McClintock	Laura Leshner	Nancy Duke
Addie Scheffler	Dave Knuth	Laura Schornhorst	Richard Wandel
Bea Rudlaff	Ferny Rantz	Leni Weisser	Ron Szoke
Connie Schmidt	Harry Jaeger	Mary Panzica	Sally Knuth
Dave White	Jean Keehn	Michael Ostrander	

Family or friends who are ill, hospitalized or having surgery*Continued Prayers:***Aubrey Hamby** – nephew of Dee Payovich**Austin Arndt** – grandson of Linda Steinke**Bruce Wurdeman** – brother of Diane Strohacker**Chris Dunn** - nephew of Thelma Szoke**Jim Russell** – brother of Mark Russell**Bruce Wurdeman** – brother of Diane Strohacker**Marilyn Barz** – mother of Dan Barz**Phil Oberhaus** – brother of Susan Jackemeyer**Paula Hicks** – niece of Dee Payovich**Phil Oberhaus** – brother of Susan Jackemeyer**Taryn Schrader** – sister of Tamara Paulun**William Maul** – brother of Charles Maul

* Our country, president, armed forces and all those who serve our country, including

* **Brian Root, Alex Root, Allison Blake, James Vieregge**, USMC – grandson of Ken Vieregge.**Missionaries**

Deaconess Caitlin Worden de Ramirez in the Dominican Republic and Rev. Roger James in the Philippines.

Bulletin Announcements for June 14, 2020

“I WILL SING PRAISES TO MY GOD ALL MY LIFE LONG” (Psalm 146:2, NRSV). It is with delight that we welcome all who have come to praise the heavenly Father. Let us befriend one another with words of warmth and love. Let us all, members and visitors alike, sing praises to God and let us lovingly reach out to God and one another. Welcome, friends! If you are visiting or attending our church for the first time, please join us again.

THE LORD'S SUPPER is celebrated at this congregation in the confession and glad confidence that, as he says, our Lord gives into our mouths not only bread and wine but his very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with him and with one another. Our Lord invites to his table those who trust his words, repent of all sin, and set aside any refusal to forgive and love as he forgives and loves us, that they may show forth his death until he comes. Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of the faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked first to speak with one of the pastors.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those that have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in that pew if you would like the pastor to bring communion to you.

ALTAR FLOWERS – The flowers on the altar today are dedicated to the Glory of God and in honor of Don & Sharon Jeschke on the occasion of their 54th wedding anniversary. The flowers are also in loving memory of Don Shembarger, given by Joan Shembarger.

2020 FLOWER CHART – The flower chart for 2020 is posted in the commons area. Be sure to sign up soon for the date you would like flowers given in memory or honor of your loved ones. The **Altar Flowers** are \$15.00. After the services, they are delivered to a shut-in or someone that is sick or hospitalized. Thank you!

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those that have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in that pew if you would like the pastor to bring communion to you.

PLEASE REMEMBER THAT THE BACK PEWS IN THE SANCTUARY ARE RESERVED FOR FAMILIES WITH SMALL CHILDREN.

THE NURSERY IS AVAILABLE for your children 3 years of age or younger. You are welcome to take your child or children into the nursery and watch the service from there. Please do not leave your child unattended.

RADIO SPONSORSHIP – The **2020** chart for radio broadcasts is posted in the commons area. Christ Lutheran records two radio broadcasts per month. This will give our members more opportunities for sponsorship. Please consider sponsoring a broadcast (you could share it with a family member or friend.) The cost is \$150.00 per broadcast.

*Our service is being recorded today and will air next Sunday.
This service is dedicated to the Glory of God and in
loving memory of Don Shembarger, given by Joan Shembarger.*

*Our Local Lutheran Worship Service Broadcasts are on
WSJM AM 1400 and 106.1 FM (note frequency change) on Sunday
mornings from 9:00 - 10:00 a.m. The services also can be heard by going to
www.wsjmsports and clicking on “listen live.” The service can be heard from
anywhere in the country.*

WORSHIP ANEW is a 30-minute traditional Lutheran worship service, broadcast weekly to nourish the souls of those who cannot attend church in a traditional setting. Watch on Sundays at 11:00 am on **WHME-TV 46 [FBC]** or watch online at any time at www.worshipanew.org/onlineviewing.

THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE. (*James 5:16*) As caring Christians, please remember the following members of Christ Lutheran in your prayers this week:

Tim & Lori Drews Family
Tim & Annette Garrison
Al & Leni Weisser

Ron Hungerford
Joseph & Nancy Judkins
Ken & Barbara Mach Family

We will be praying for these members during our worship services today. Each week we ask you to remember a different group of members in your daily prayers.

THE CHRIST LUTHERAN RUMMAGE IS POSTPONED AT THIS TIME. We are hoping for an all clear in August. We will make that decision in late July, when we hopefully know more! We will keep you posted!

THRIVENT LIVING GENEROUSLY - As the Christian community comes together to pray for, and reach out to, the victims of the flooding, Thrivent is mobilizing its financial resources and members to help those in need. Thrivent members and others interested in learning ways to help with the recovery efforts are encouraged to visit www.thriventfinancial.com/member-network/great-lakes/impact-info/. Thank you for your support. Your commitment to living generously is appreciated.

PRESCHOOL AIDE POSITION OPEN - Christ Lutheran School is looking for a Preschool Aide for the 2020-2021 school year. Contact Principal Neil Webb at nwebb@christstevensville.com or Amy Cole at acole@christstevensville.com for more details.

VOTER'S MEETING - Monday June 15, 7:00 p.m.

ARE YOU GRADUATING THIS YEAR? Please e-mail the church office by June 16 (cquardokus@gmail.com) with the following information; **high school graduates** should indicate from what school they are graduating and **college graduates** should indicate from what college they are graduating, as well as their degree. We invite all of you to take part in our graduation service on June 21st.

Rom. 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.” God did not wait for mankind to make the first move. He did not wait for Adam and Eve to come looking for Him, but He went and found them. And while we were still sinners, still enemies of God, and still set against Him, He sent His Son Jesus to suffer, die, and rise for us. God was moved by His own love and generosity and kindness. We now seek to grow up into His image as loving, generous, and kind sons and daughters of the Heavenly Father

Prior Week Total Budgeted Receipts	\$14,912
Average Weekly Budgeted Disbursements	\$18,379



This Week at Christ Lutheran

Sunday, June 14	8:00 a.m. 9:30 a.m. 10:45 a.m.	<i>Confirmation Sunday</i> <i>Communion</i> Worship Service Zoom Bible Class <i>Confirmation & Communion</i> Worship Service
Monday, June 15	7:00 p.m.	<i>VOTER'S MEETING</i>
Tuesday, June 16	.	
Wednesday, June 17		
Thursday, June 18	7:00 p.m.	Private communion times: 10:30 p.m., 1:30 p.m. Worship Service 8:00 p.m. – Private Communion
Friday, June 19	6:00 p.m.	Wedding Rehearsal
Saturday, June 20	3:00 p.m.	<i>Priebe/Patrick Wedding</i>
Sunday, June 21	8:00 a.m. 9:30 a.m. 10:45 a.m.	<i>Graduation Sunday & Father's Day</i> Worship Service Zoom Bible Class Worship Service