Christ Evangelical Lutheran Church



Thursday, June 23, 2022

@ 7PM

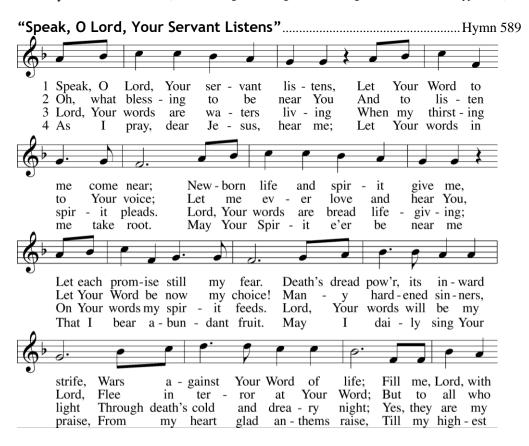
Sunday, June 26, 2022 @ 8AM & 10:45AM

4333 Cleveland Ave, Stevensville, MI 49127 Sunday Services @ 8AM & 10:45AM Sunday Bible Class 9:30AM Thursday Evening Service at 7PM Christian Day School: PreK – 8<sup>th</sup> Grade

# The Third Sunday of **Penlecost**

#### As We Gather

Ultimately, the challenge Jesus offered was the challenge to a crazy subversive wisdom in which ordinary human wisdom, and conventional Jewish wisdom, would be stood on its head. To take up the cross and follow Jesus meant embracing Jesus' utterly risky vocation: to be the light of the world in a way the revolutionaries had never dreamed of. It was a call to follow Jesus into political danger and likely death, in the faith that by this means Israel's God would bring Israel through its present tribulations and out into the new day that would dawn. (Marcus J. Borg, N. T. Wright, The Meaning of Jesus, Two Visions, pp. 38-39)





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# Confession and Absolution

#### Stand

#### Invocation

The sign of the cross + may be made by all in remembrance of their Baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Matthew 28.19b; [18:20]

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.

Psalm 124:8

- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **But with You there is forgiveness; therefore You are feared.** *Psalm 130:3-4*
- Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- Almighty God in His mercy has given His Son to die for you and for His Sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the H Son and of the Holy Spirit.

  John 20:19-23

C Amen.

# Service of the Word



- Show us your steadfast love, | O LORD,\* and grant us your sal- | vation.
- C Let me hear what God the | Lord will speak,\* for he will speak peace to his people, to his saints; but let them not turn back to | folly.
- P Surely his salvation is near to those who | fear him,\* that glory may dwell | in our land.
- C Steadfast love and faith- | fulness meet;\* righteousness and peace kiss each | other.
- Righteousness will go be- | fore him\* P and make his foot- | steps a way.
- **C** Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.
- Show us your steadfast love, | O LORD,\* and grant us your sal- | vation.

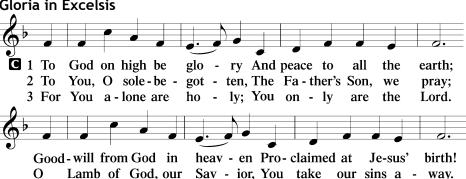
Ps. 85:8-10, antiphon: Ps. 85:7

wor-shiped and a - dored;

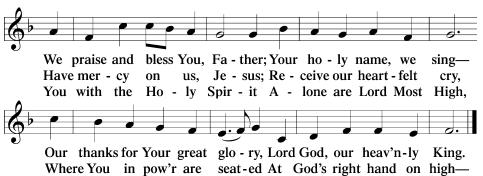


C Lord, have mer - cy; Lord, have mer - cy. Christ, have mer-cy;

#### Gloria in Excelsis



For - ev - er and for - ev - er, Be



God the Fa-ther's glo-ry. "A-men!" our glad In

#### Salutation and Collect of the Day

- The Lord be with you.
- **C** And also with you.
- P Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **G** Amen

Sit

#### Reading from the Book of Concord

An explanation of what we believe as Lutherans

Luther's Small Catechism. THE FIRST ARTICLE: Creation

I believe in God, the Father Almighty, maker of heaven and earth.

#### What does this mean?

I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason, and all my senses, and still takes care of them. He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life. He defends me against all danger and guards and protects me from all evil. All this He does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey him. This is most certainly true.

#### **Readings from Holy Scripture**

#### **Old Testament Lesson**

1 Kings 19:9b-21

9bBehold, the word of the LORD came to [Elijah], and he said to him, "What are you doing here, Elijah?" <sup>10</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." 11 And he said, "Go out and stand on the mount before the LORD." And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. <sup>12</sup>And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. <sup>13</sup>And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, "What are you doing here, Elijah?" <sup>14</sup>He said, "I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away." <sup>15</sup>And the LORD said to him, "Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. <sup>16</sup>And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. <sup>17</sup>And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. <sup>18</sup>Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

<sup>19</sup>So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. <sup>20</sup>And he left the oxen and ran after Elijah and said, "Let me kiss my father and my mother, and then I will follow you." And he said to him, "Go back again, for what have I done to you?" <sup>21</sup>And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

**P** This is the Word of the Lord.

#### **C** Thanks be to God.

#### **Epistle Lesson**

Galatians 5:1, 13-25

 $^1 \mbox{For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .$ 

<sup>13</sup>For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. <sup>14</sup>For the whole law is fulfilled in one word: "You shall love your neighbor as yourself." <sup>15</sup>But if you bite and devour one another, watch out that you are not consumed by one another.

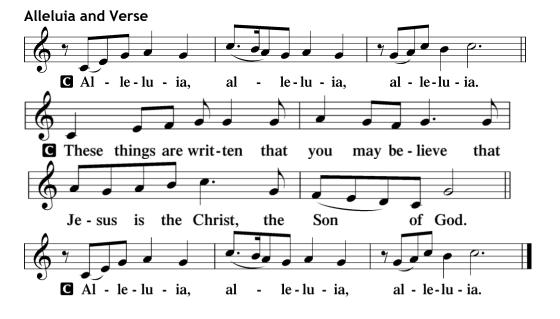
<sup>16</sup>But I say, walk by the Spirit, and you will not gratify the desires of the flesh. <sup>17</sup>For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things

you want to do. <sup>18</sup>But if you are led by the Spirit, you are not under the law. <sup>19</sup>Now the works of the flesh are evident: sexual immorality, impurity, sensuality, <sup>20</sup>idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, <sup>21</sup>envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. <sup>22</sup>But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, <sup>23</sup>gentleness, self-control; against such things there is no law. <sup>24</sup>And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

<sup>25</sup>If we live by the Spirit, let us also walk by the Spirit.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



**P** The Holy Gospel according to St. Luke, the 9<sup>th</sup> chapter.

#### **C** Glory to you, O Lord.

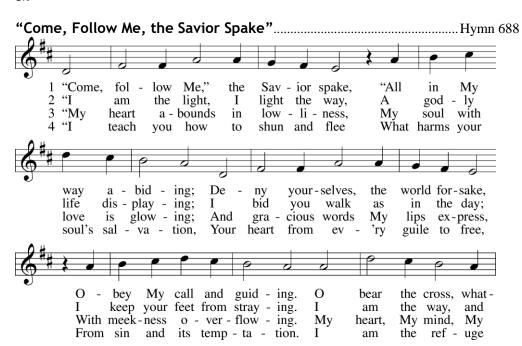
#### Holy Gospel Luke 9:51-62

<sup>51</sup>When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. <sup>52</sup>And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. <sup>53</sup>But the people did not receive him, because his face was set toward Jerusalem. <sup>54</sup>And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" <sup>55</sup>But he turned and rebuked them. <sup>56</sup>And they went on to another village.

<sup>57</sup>As they were going along the road, someone said to him, "I will follow you wherever you go." <sup>58</sup>And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." <sup>59</sup>To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." <sup>60</sup>And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." <sup>61</sup>Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." <sup>62</sup>Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

- **P** This is the Gospel of the Lord.
- C Praise to you, O Christ.

Sit





5 Then let us follow Christ, our Lord,
And take the cross appointed
And, firmly clinging to His Word,
In suff'ring be undaunted.
For those who bear the battle's strain
The crown of heav'nly life obtain.

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Sermon
"Fire from Heaven"
Luke 9:51-62

Stand

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God,

begotten, not made,

being of one substance with the Father,

by whom all things were made;

who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

(You may be seated if necessary.)

#### Prayer of the Church

Sit

#### Gathering of Our Tithes and Sacrificial Offerings

There will be no passing of the offering plates. Please place your offering in the plates in the narthex.

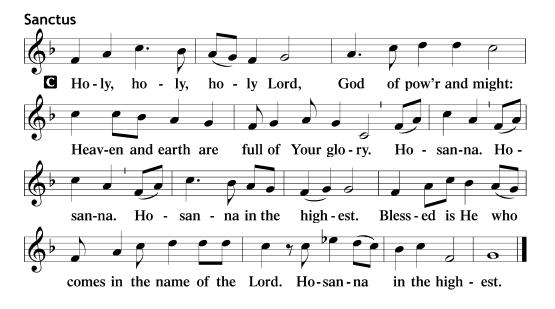
### Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 16.)

Stand

#### **Preface**

- P The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:



#### Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

#### Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

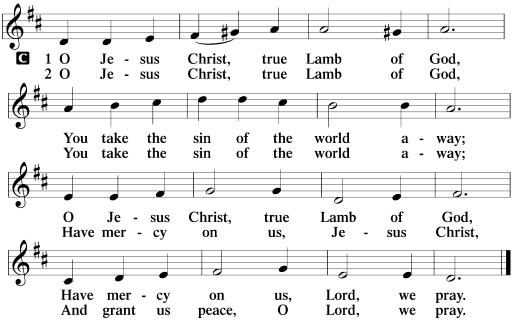
#### The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### Pax Domini

- **P** The peace of the Lord be with you always.
- C Amen.

#### Agnus Dei



Sit

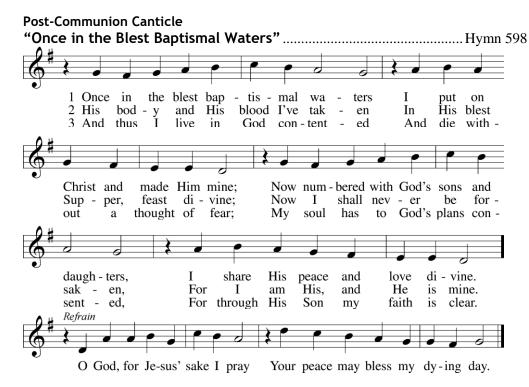
# Communion SUNDAY



5 The gifts are in the feast,
Gifts far more than we see;
Beneath the bread and wine
Is food from Calvary.
The body and the blood
Remove our ev'ry sin;
We leave His presence in
His peace, renewed again.

All glory to the One
Who lavishes such love;
The triune God in love
Assures our life above.
His means of grace for us
Are gifts He loves to give;
All thanks and praise for His
Great love by which we live!

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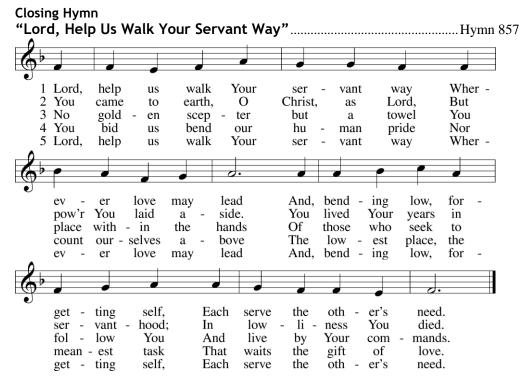
#### **Post-Communion Collect**

- P Let us pray.
- P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Benedicamus and Benediction

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and 

  → give you peace.
- C Amen.



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#### + Silent Prayer +

#### Acknowledgments

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SERVICE PARTICIPANTS:	
THE PREACHER & THE LITURGIST	Rev. Martin P. Measel
THE ORGANIST	Mark Steffens
THE ORGANIST (Thursday)	Mary Spaulding
ELDER(S) ON DUTY (Thursday)	Rich Wandel
ELDER(S) ON DUTY (8AM)	Mike Jackemeyer, Denny Kern
ELDER(S) ON DUTY (10:45AM)	Glenn Scowcroft, Mark Russell
ALTAR GUILD	Deb Appelget, Ginny Jennings
USHERS (8AM)	Mike Smith, Sr. – Captain, Bob Brunke
	Chuck Schwanger, David Radtke, Tom Watson
USHERS (10:45AM)	Jeff Oeseburg – Captain, Elliot Measel,
	Isaac Measel, Brad Oeseburg

1 Kings 19:18 – "Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him." Elijah was so sure that he was right, that he was the only one left who had not gone after Baal. But he was too pessimistic; his faith in God was off-center. We can't go by our own wisdom. We must trust the Lord and what He has revealed to us in His Word. Think about how this applies to our support of God's work in the Church with our offering. Look in the Table of Duties in Luther's Small Catechism to see what the Bible has to say about our giving.

THE LORD'S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (Matthew 26:26-28) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (1 Corinthians 11:28-30) and because Holy Communion is a confession of faith which is confessed at this altar, (1 Corinthians 10:16-18) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

**THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY** is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.



#### Members who are ill, hospitalized or having surgery

Addie Scheffler	Beth Davis	Janet Zielke	Miro Virsik
Alex Mast	Connie Schwanger	Joseph Klupp	Nathan Gerken
Allee Bauer	Dave Knuth	Kathy Karnik	Nancy Duke
Alli Wallace	Don Jeschke	Ken Ziebart	Silas Mast
Amanda Clark	Don "Mick" Yeske	Laura Lesher	Susan Jackemeyer
Andy Weisser	Ferny Rantz	Laurie Ulmer	Terri Gerken
Barbara Maul		Lee Yeske	

#### Family or friends who are ill, hospitalized or having surgery

Jackie Klepper – mother of Patty Allred
Karol Syring - daughter of Ken Vieregge
Les Lamarre - friend & neighbor of Mary Spaulding
Paul Glick - the grandson of Mark & Becky Russell

Our country, president, armed forces and all those who serve our country, including Allison Blake, Luc Whitman – grandson of Don &Pat Hutter, James Vieregge, USMC – grandson of Ken Vieregge, Joseph Schafer – nephew of Pastor Quardokus, Matt Weiss, nephew of Fred & Jeanne Huff

#### Missionaries

The Rev. James and Deaconess Christel Neuendorf in Puerto Rico, Deaconess Caitlin Worden de Ramirez currently in the US, but will return to serve in Peru.

#### \*\*For the family of Tim Winter

#### PRAYING FOR MEMBERS OF OUR CONGREGATION

The prayer of a righteous man is powerful and effective.

Dean & Debbie Tietz Steven & Dianna Huycke Neil & Angela Webb & Family Fred & Jeanne Huff Beth & Donald Davis Judy & Lyle Lebsack

#### PRAYER REQUESTS

Individuals are listed on our prayer list for *one month*. After this, we will transfer their name to our *Christ Times prayer page* unless asked otherwise.

WARM GREETINGS AND LOVE IN CHRIST are extended to all in attendance.

We trust that you will experience the warmth of Christian followship the control of Christian followship the christian followship the

the peace that comes from an awareness of God's presence. Visitors, please sign our guest book and join us again! Please feel free to take one of the visitor's bags located on the welcome center desk.

#### ALTAR FLOWERS

The flowers on the altar today are dedicated to the Glory of God,

In honor of Eldon Keehn's 91st Birthday. Given by Eldon & Jean Keehn

In honor of Gerry & Linda Drews 54<sup>h</sup> Wedding Anniversary. (6/29/68)

Given by Gerry & Linda Drews

In honor of Dean & Debbie Tietz's 46h Wedding Anniversary. (6/27/76)

Given by Dean & Debbie Tietz.

**FLOWER CHART** – Consider honoring a family member or special occasion by sponsoring Sunday altar flowers. The cost is \$35.00. After church services, the bouquet is delivered to a shut-in members or an individual on our prayer list. Thank you!

#### RADIO BROADCAST

Our service is being recorded today and will air next Sunday. This broadcast is dedicated to the glory of God, in memory of Al Reschke. Given by Sally Reschke

RADIO SPONSORSHIP - Christ Lutheran records two radio broadcasts per month. Please consider sponsoring a broadcast, you can share it with a family member or friend. The cost remains \$150.00. Be sure to sign up in order to secure a specific date!

#### THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



The Rev. James and Deaconess Christel Neuendorf serve the Lord through The Lutheran Church-Missouri Synod (LCMS) in Puerto Rico. James is a missionary pastor in the city of Ponce, Puerto Rico. His focus is on establishing a strong Lutheran presence in this city that will boldly proclaim the Gospel and meet the physical and spiritual needs of a community that is hungry for the Gospel and for hope. As a deaconess, Christel works to establish a presence of Christ's mercy through the Casa de

Amparo y Respuesta al Desastre (House of Refuge and Disaster Response) mercy houses

and through congregational activities. She is also engaged in assessing needs in the community and coordinating efforts to meet those needs as a congregation and mission. James and Christel both grew up in Michigan and finished their studies at Concordia Theological Seminary, Fort Wayne, Ind. Pray for the Neuendorfs as they serve in Puerto Rico by asking God to work through James and Christel to bring the Good News to people who are desperate for words of hope.

**THURSDAY MORNING BIBLE CLASS WITH PASTOR QUARDOKUS -** Bible class led by Pastor Quardokus is held on Thursday mornings at 10:00 a.m.

**ATTENTION RADIO LISTENERS & ONLINE ATTENDEES** — We pray our broadcast brings you hope and encouragement. We want to hear from you, both members and non-members. Kindly email us at clcOffice@christstevensville.com, text message the church at 269-588-4800, or call 269-429-7222, and let us know you heard our service over the radio or attended virtually. We hope to hear from you soon.

**HELP WANTED / PART-TIME POSITIONS AVAILABLE**—CLS is looking to fill a few part-time positions for the 2022-2023 School Year: Preschool Aide in the mornings; Young 5s Aide in the afternoons; PE/Gym teacher (mainly in the afternoons). If you or someone you know is interested in joining our team, please give their information to Mr. Webb for consideration. Thank you!

MISSING ANY CONTAINERS OR DISHES? – Please take a peek at the metal cart in the commons to see if any of the assorted dishware is yours and feel free to take it home as we don't want to inadvertently dispose of these items. Thank you!

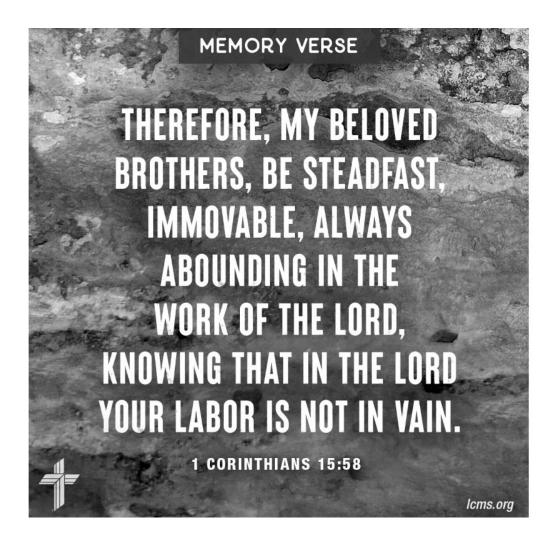
**LOST AND FOUND** – Our *lost and found* basket is getting a little full so please check it out in the commons to see if any of the *found* items are ones that you've *lost*. Thank you!

**RUMMAGE SALE UPDATE** – We have decided to postpone the rummage sale for next year as we still do not have dates for the roof replacement, nor the abatement.



The office remains open throughout the summer, from 9am-3pm, Monday – Thursday. We recommend calling prior to visiting due to summer vacations. For security purposes, both the church

& school doors will remain locked during summer hours, but feel free to ring the doorbell to the left of the school doors for entry.





Search in all directions to find these words from the first seven chapters of Proverbs.

**WORD LIST:** covenant, delight, discipline, evil, father, fool, forsake, fountain, fruit, heart, honest, humble, insight, listen, Lord, love, neighbor, path, pleasant, poverty, protect, rebuke, sleep, son, teaching, tongue, walk, wisdom, youth

Χ N Χ S T GHΕ N T A E SE N N Z X F Τ G Н В F W F 0 Н E

REPORT
CLERK'S
CHURCH

Weekly Services	vices Attendance		
Thursday 06/16/22	7pm Service	31	
Sunday 06/19/22	8am Service	108	
Online Attendees: <b>94</b>	10:45am Service	68	
		Total <b>207</b>	
Thursday Bible Class	06/16/2	2 17	
Sunday Bible Class	06/19/2	2 26	
		Total <b>43</b>	

#### **Budget Totals**

This number will be available in next week's bulletin		
Average Weekly Budgeted Disbursements	\$18,572	







Rev. Martin P. Measel, Pastor Home Phone: (269) 932-4499 mmeasel@christstevensville.com

Church Office (269) 429-7222 Kristie Koehn, Church Secretary CLCOffice@christstevensville.com

**Neil Webb, Principal** nwebb@christstevensville.com

**School Office (269) 429-7111**Amy Cole, School Secretary acole@christstevensville.com

Mark Steffens, Director of Music Home Phone (269) 429-5487

Prayer Team, Terri Gerken picklegirl6@gmail.com

Stephen Ministry, Pat Jaeger Home Phone (269) 429-5300 Patlj9743@gmail.com

# www.christ-luth.org

Text Phone 269-588-4800 Fax (269) 429-3788