# Christ Evangelical Lutheran Church

Welcomes You!



## JEREMIAH 23:29, ESV

#### JEREMIAH 23

Into which they shall be driven and fall; or 1 will bring evil upon them in the year of their punishment; says the Loro. the prophets of Samaría 1 saw an unsavory thing; ey prophesied by Ba'al and led my people Israel astray. ti in the prophets of Jerusalem Ihave seen a horrible thing; 23.13; Hos 9.7-8; I Kiogs 18.18-21; Jer 2.8; 23.22 23.14; Jer 5.30; 29.23; in the propu-

ickedn

all of them have nd its inhabitants like Gomor'-rah."

15 Therefore thus says the LORD of 21.22 Job "Behold, I will feed

to drink; for from the prophets of Jer salem

ungodliness has gone forth all the land.

16 Thus says the LORD of 1 ets who propl vith v nd to

The Prophets of Jen

a whirling tempest; it will burst upon the the wicked. The anger of the Loss turn back until he has executed complished the intents of his mine In the latter days you will stand it clearly.

"I did not sear-yet they ran; I did not speak to them, yet they prophesied. A stood in my

"The Burden of the Lond"

The wave their tangent and tag say the Lonn.<sup>1</sup> Thehda Lum 2010, the signat these who prophery types in the temple of the signat these who prophery types in the temple of the signat says the Lonn, and who ten the main all calm propher strays by the tem and lead my propher strays by the tem and lead my propher strays by the size and their recisionees in the temple of the size and the temple of the size and the size and the temple of the size and the size and the temple of the size and the size and the temple of the size and the size and the size and the temple of the size and the size so they do not profit this pe all, says the Loanpeo- 113 Zech 23.35: Jer

**JEREMIAH 25** 

od firs, like f What do you

Thursday, August 11, 2022 **a** 7PM Sunday, August 14, 2022 a 8AM & 10:45AM 4333 Cleveland Ave, Stevensville, MI 49127 Sunday Services @ 8AM & 10:45AM Sunday Bible Class 9:30AM

**Thursday Evening Service at 7PM** Christian Day School: PreK – 8th Grade

# The Tenth Sunday after

#### As We Gather

The unity of the Church follows of necessity from the unity of God: for the Church is not a multitude of persons in their separate individuality, but a unity of the grace of God, living in a multitude of rational creatures, submitting themselves willingly to grace. (Alexei Stepanovich Khomiakov, The Church Is One)



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# **Confession and Absolution**

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

## Invocation

 $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.

#### **C** Amen.

Matthew 28:19-20

Psalm 124:8

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord who could stand?
- **C** But with You there is forgiveness; therefore You are feared.

Psalm 130:3–4

Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness, and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
Luke 18:13

# C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

# Service of the Word









#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- ▶ Merciful Lord, cleanse and defend Your Church by the sacrifice of Christ. United with Him in Holy Baptism, give us grace to receive with thanksgiving the fruits of His redeeming work and daily follow in His way; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

#### Reading from the Book of Concord

An explanation of what we believe as Lutherans

The Augsburg Confession Article IV: Justification

<sup>1</sup> Our churches teach that people cannot be justified before God by their own strength, merits, or works. <sup>2</sup> People are freely justified for Christ's sake, through faith, when they believe that they are received into favor and that their sins are forgiven for Christ's sake. By His death, Christ made satisfaction for our sins. <sup>3</sup> God counts this faith for righteousness in His sight (Romans 3 and 4 [3:21–26; 4:5]).

## Readings from Holy Scripture

## **Old Testament Lesson**

#### Jeremiah 23:16-29

<sup>16</sup>Thus says the LORD of hosts: "Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, 'It shall be well with you'; and to everyone who stubbornly follows his own heart, they say, 'No disaster shall come upon you.'"

<sup>18</sup>For who among them has stood in the council of the LORD to see and to hear his word. or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>"I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds. <sup>23</sup>"Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a

<sup>23</sup>"Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, 'I have dreamed, I have dreamed!' <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart, <sup>27</sup>who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?"

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

#### **Epistle Lesson**

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, "Through Isaac shall your offspring be named." <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>12:1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

Stand



#### Holy Gospel

Luke 12:49-53

**P** The Holy Gospel according to St. Luke, the 12<sup>th</sup> chapter.

## Glory to you, O Lord.

<sup>49</sup>[Jesus said:] "I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother."

- **P** This is the Gospel of the Lord.
- C Praise to you, O Christ.

Sit



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#### Sermon "Division, Not Unity" Luke 12:49-53

Stand

#### Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man;

(Continued)

and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead

and the life + of the world to come. Amen.

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(You may be seated if necessary.)
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## Prayer of the Church

Sit

## Gathering of Our Tithes and Sacrificial Offerings

There will be no passing of the offering plates. Please place your offering in the plates in the narthex.



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# Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 17.)

Stand

## Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- P Let us give thanks to the Lord our God.

## **G** It is right to give Him thanks and praise.

■ It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:



## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

- $\mathbf{\underline{P}}$  The peace of the Lord be with you always.
- **C** Amen.

# Agnus Dei





**Distribution Hymn** 1 God has spo-ken by His proph-ets, Spo - ken His un - chang-ing Word; Christ Je - sus, Christ, the ev-er - last - ing Son, 2 God has spo-ken by 3 God is speak-ing by His Spir - it, Speak-ing to our hearts a - gain, Each from age to age pro-claim-ing God, the one, the righ-teous Lord. Bright-ness of the Fa-ther's glo - ry, With the Fa - ther ev - er one; the age-less Word de - clar - ing His own mes-sage, now In then. as the world's de-spair and tur-moil, One firm an - chor holds us fast: In the Word In - car-nate, God of God, be - fore time was; Spo - ken by Through the rise and fall of na-tions One sure faith yet stand-ing fast; e - ter - nal; God the first, and God the last. God is king, His throne Light of Light, to earth de-scend-ing, He re-veals our God to us. a-bides, His Word un-chang-ing; God the first, and God the last. God

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## Post-Communion Collect

- **P** Let us pray.
- P Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

#### **Benedicamus and Benediction**

- **P** Let us bless the Lord.
- **C** Thanks be to God.
- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C** Amen.



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#### + Silent Prayer +

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SERVICE PARTICIPANTS:	
THE PREACHER & THE LITURGI	ST Rev. Martin P. Measel
THE ORGANIST (Thursday)	Mark Steffens
THE ORGANIST (Thursday)	Mary Spaulding
ELDER(S) ON DUTY (Thursday)	Rich Wandel
ELDER(S) ON DUTY (8AM)	Andy Copi, Bob Appelget
ELDER(S) ON DUTY (10:45AM)	Phillip Cole, Glenn Scowcroft
ALTAR GUILD	Dianna Huycke, Laura Geyer
USHERS (8AM)	Steve Huycke – Captain, Tom Ulmer
Ar	ndrew Gerken, John Schulz, Mike Essig, Chuck Dinges
USHERS (10:45AM)	Tom Drews – Co-Captain, Tim Drews – Co-Captain
	Bob Wolfanger, Don Mensinger, Harry Steffen



#### Members who are ill, hospitalized or having surgery

Addie Scheffler Alex Mast Alli Wallace Allee Bauer Amanda Clark Amee Mantai Andy Weisser Barbara Maul Connie Schwanger Dave Knuth Debbie Tietz Don Jeschke Don "Mick" Yeske Ferny Rantz Joseph Klupp Kathy Karnik Ken Ziebart Laura Lesher Lee Yeske Miro Virsik Nancy Duke Nathan Gerken Silas Mast Susan Jackemeyer Terri Gerken

#### Family or friends who are ill, hospitalized or having surgery

Al Miranda - grandfather of Aubrey Cochran Cate Reed - granddaughter of Doris Beezley Dan & Lynn Beezley - son & daughter-in-law of Doris Beezley Jackie Klepper - mother of Patty Allred Karol Syring - daughter of Ken Vieregge Kyle Brentana - family friend of Denise McClintock Les Lamarre - friend & neighbor of Mary Spaulding Nancy Gerald – daughter of Gerry & Wilma Malinasky Paul Glick - grandson of Mark & Becky Russell Sharon Oberhaus - mother of Susan Jackemeyer Sandy Spaulding - daughter-in-law of Mary Spaulding Sherry Orchard - sister-in-law of Susan Collins Tom Loucks - father of Taylor Loucks

Our country, president, armed forces and all those who serve our country, including **Allison Blake**, **Luc Whitman** – grandson of Don & Pat Hutter, **James Vieregge**, USMC – grandson of Ken Vieregge, **Joseph Schafer** – nephew of Pastor Quardokus, **Matt Weiss**, nephew of Fred & Jeanne Huff.

#### Missionaries

Ruth Maita in Latin America, and Deaconess Caitlin Worden de Ramirez in Peru.

#### PRAYING FOR MEMBERS OF OUR CONGREGATION

Jessica Kinney Family Denise & Richard McClintock Family Randall Coder

Paul & Ruth Cornwell Family David & Elizabeth Sellke

Church News!

WHAT A GLORIOUS DAY TO WORSHIP OUR LORD! May this be a time of inspiration and joy for everyone in attendance. If you are visiting, please take time to sign your name in our guest

book and introduce yourself to the Pastor before you leave. Visitors, please feel free to take one of our visitor's bags located on the *welcome center* desk.

#### **ALTAR FLOWERS**

The flowers on the altar today are dedicated to the Glory of God. in honor of Loren & Margaret Gerber's 70th Wedding Anniversary.

Given by Loren & Margaret Gerber.

**FLOWER CHART** – Consider honoring a family member or special occasion by sponsoring Sunday altar flowers. The cost is **\$35.00.** After church services, the bouquet is delivered to a shut-in members or an individual on our prayer list. Thank you!

#### **RADIO BROADCAST**

Our service is being recorded today and will air next Sunday. This broadcast is dedicated to the glory of God, in honor of Loren & Margaret Gerber's 70<sup>th</sup> Wedding Anniversary. Given by Loren & Margaret Gerber.

**RADIO SPONSORSHIP** – Christ Lutheran records two radio broadcasts per month. Please consider sponsoring a broadcast, you can share it with a family member or friend. The cost remains \$150.00. Be sure to sign up in order to secure a specific date!

### THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



Ruth Maita has served the Lord through The Lutheran Church—Missouri Synod as a missionary in the Latin America and the Caribbean region from 2013–2015, and again from 2018–present. In 2017, Ruth married Gustavo Maita, who attended Concordia Seminary in Buenos Aires, Argentina, and they now serve together in Puerto Rico. In her role as a missionary teacher and outreach assistant, Ruth uses her background in education to lead educational outreach at LCMS mercy centers in Puerto

Rico established by LCMS Disaster Response following the impact of Hurricane Maria on the area. She also supports her husband in his ministry as pastor of Iglesia Luterana Principe de Paz in Mayaguez, Puerto Rico, and provides musical accompaniment for the church's services. Please pray for the Maitas as they serve in Puerto Rico by praying that God would grant them steadfastness as He guides them in their service. Ask God to give them opportunities to connect students with the church. Pray also for their daughter Mikhaela, born in 2019, who works alongside them and brings joy to many.

**THURSDAY MORNING BIBLE CLASS WITH PASTOR QUARDOKUS -** Bible class led by Pastor Quardokus held on Thursday mornings at 10:00 a.m.

## SUMMER OFFICE HOURS – 9am-3pm, Monday – Thursday.

**HELP WANTED / PART-TIME POSITIONS AVAILABLE**—CLS is looking to fill a few part-time positions for the 2022-2023 School Year: **Young 5s Aide** in the afternoons; **PE/Gym teacher** (mainly in the afternoons). If you or someone you know is interested in joining our team, please give his or her information to Mr. Webb for consideration. Thank you!

**WATER DAMAGE REPAIRS**—The asbestos remediation is complete and the *Commons* area and *All Purpose Room* are available for use. Due to the multiple projects happening at once, the water damage repairs have not been completed as of yet, but will be done in the next few weeks.

**ISRAEL TRIP \*\*LAST CALL\*\***—The deadline for signing up for the Israel trip is **September**. As of right now we have 20 who are going. If you are interested but have questions, please talk with me. Pastor Measel

**LWML MISSION GRANT:** *THE LITTLEST AND THE LEAST OF THESE* (\$42,000) This grant calls for the renovation of the 65-year-old fellowship hall of *St. Paul Lutheran Church* into space for the *St. Paul Christian Academy*. It will allow the congregation to serve more children allowing them to add on-site and online classes for young adults and parents in academic subjects, health, and fitness, as well as Bible studies and classes for new Christians. For more information, go to lwml.org/2021-2023-mission-grant-15.

Luke 12:51 – "Do you think that I have come to give peace on earth? No, I tell you, but rather division." Jesus has come to divide us out of the world – to carve out a people for Himself, redeemed by His Blood and trusting His Word. The world hates this Word, but for us it is life and salvation. We seek to follow Jesus' Word in all things because we know Him who gave us the Word: we know He always seeks to bless us.

**THE LORD'S SUPPER** is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.

Weekly Services			Atte	endance		
Thursday 08/04/22	7pm Service			27		
Sunday 08/07/22 Online Attendees: <b>53</b>	8am Service 10:45am Service			76 56		
Total <b>159</b>						
Sunday Bible Class		08/07/22		28		
		Budaet Totals				

## **Budget Totals**

н	Week of 8/07 total budgeted receipts	\$77,451.00
	Average Weekly Budgeted Disbursements	\$18,795.00
로	YTD Contributions	\$146,025.00
Ū	YTD Budget	\$112,770.00



	Sunday, <b>August 14</b>	8:00AM 9:30AM 10:45AM	<i>Communion</i> Worship Service Bible Class <i>Communion</i> Worship Service
Friday	Monday, August 15		
	Tuesday, August 16		
Thursd	Wed, August 17		
	Thursday, August 18	<i>10am</i> 7PM	BIBLE CLASS Worship Service
	Friday, August 19		
	Saturday, August 20	8:30AM	MEN'S NETWORK Im.org/men Breakfast @ Dino's
Morady Morad	Sunday, <b>August 21</b>	8:00AM 9:30AM 10:45AM	Worship Service Bible Class <i>OUTDOOR Contemporary</i> Worship Service

# CHRIST LUTHERAN CHURCH & SCHOOL

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