

Glory TO
God
IN
heaven,
AND ON EARTH
peace
AMONG THOSE
WHOM HE FAVORS.

LUKE 2:14

The Nativity of Our Lord

As We Gather

Today the darkness begins to grow shorter and the light to lengthen, as the hours of night become fewer. Nor is it an accident...that this change occurs on the solemn day when divine life is manifested...Rather, to those who are attentive, nature manifests through visible things a hidden reality...I seem to hear her saying: "Realize...as you observe these phenomena, that the invisible is being manifested to you through the visible. You see, do you not, that night has reached its greatest length, and since it can advance no farther, comes to a halt and withdraws?...Do you see that the beams of light are more intense and the sun higher than it has been? Realize that the true light is now here and, through the rays of the gospel, is illumining the whole earth. (Gregory of Nyssa, Fourth century)

Prelude

"This Day is Such a Joyful Day"

Christus Choir

Violin | Beth Oeseburg
Cello | Jeff Oeseburg, Brad Oeseburg

This day is such a joyful day, Arise, your gladness voicing!
Emmanuel is born today, declare it with rejoicing!
For of a Virgin He was born, thus did the Lord a maid adorn
With joys and make her mother. What took place was strange indeed,
The Lord was made the woman's Seed, and He became our Brother.

A little Babe, a holy Child to us this day is given;
His virgin birth is lowly, mild, and brings us joy and heaven.
Now if this Child had not been born, we would forever be forlorn,
To us He brings salvation. Jesus Christ Thou Savior dear,
True God and Man, we pray Thee, hear, Save us from condemnation!

The shepherds in the field that night first heard the Gospel story,
When angels came in glowing light and sang, "To God be glory!"
To you in David's town this day is born the Christ. He is the Way
To life and to salvation." Then the shepherds told this thing
Which they had heard of Christ, their King, Unto their land and nation!



1 All my heart a - gain re - joic - es As I hear Far and near
 2 Hear! The Con - quer - or has spo - ken: "Now the foe, Sin and woe,
 3 Should we fear our God's dis - plea - sure, Who, to save, Free - ly gave
 4 See the Lamb, our sin once tak - ing To the cross, Suf - f'ring loss,



Sweet - est an - gel voic - es. "Christ is born!" their choirs are sing - ing
 Death and hell are bro - ken!" God is man, man to de - liv - er,
 His most pre - cious trea - sure? To re - deem us He has giv - en
 Full a - tone - ment mak - ing. For our life His own He ten - ders,



Till the air Ev - 'ry - where Now with joy is ring - ing.
 And the Son Now is one With our blood for - ev - er.
 His own Son From the throne Of His might in heav - en.
 And His grace All our race Fit for glo - ry ren - ders.

- | | |
|---|---|
| <p>5 Softly from His lowly manger Jesus calls One and all, "You are safe from danger. Children, from the sins that grieve you You are freed; All you need I will surely give you."</p> | <p>6 Come, then, banish all your sadness! One and all, Great and small, Come with songs of gladness. We shall live with Him forever There on high In that joy Which will vanish never.</p> |
|---|---|

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Confession and Absolution

Stand

Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Matthew 28.19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will
 forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

[John 20:19-23]

C **Amen.**

Service of the Word

Introit



P For to us a child is born, to us a | son is given;*
and the government shall be upon his | shoulder,

C **and his name shall be called Wonderful | Counselor,*
Mighty God, Everlasting Father, | Prince of Peace.**

P Oh sing to the Lord a new song, for he has done | marvelous things!*
His right hand and his holy arm have worked salva- | tion for him.

C **The Lord has made known his sal- | vation;***
he has revealed his righteousness in the sight of the | nations.

P He has remembered his steadfast love and faithfulness to the house of | Israel.*
All the ends of the earth have seen the salvation | of our God.

C **Make a joyful noise to the Lord, | all the earth;***
break forth into joyous song and sing | praises!

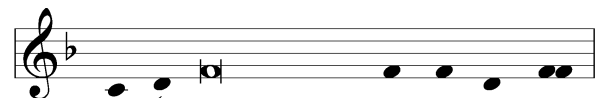
P Glory be to the Father and | to the Son*
and to the Holy | Spirit;

C **as it was in the be- | ginning,***
is now, and will be forever. | Amen.

P For to us a child is born, to us a | son is given;*
and the government shall be upon his | shoulder,

C **and his name shall be called Wonderful | Counselor,***
Mighty God, Everlasting Father, | Prince of Peace.

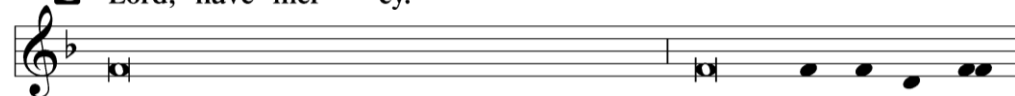
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



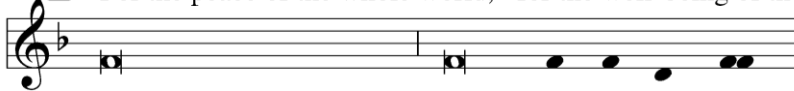
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



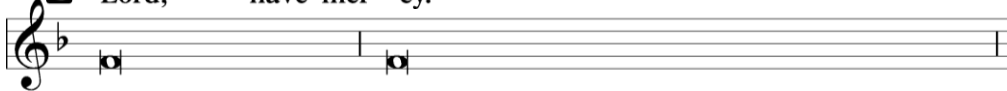
A For the peace of the whole world, for the well-being of the Church of God,



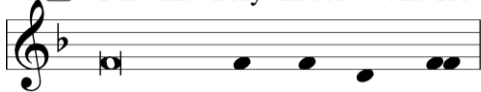
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



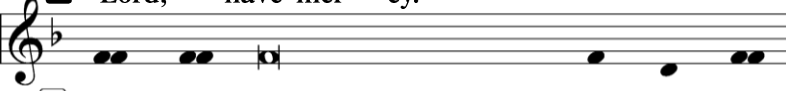
A For this holy house and for all who offer here their worship and praise



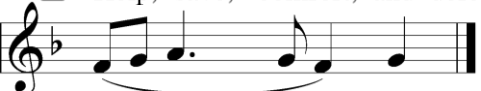
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men. 4

“Angels We Have Heard on High” Hymn 368

1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;

And the moun-tains in re- ply, Ech - o - ing their joy - ous strains.
What the glad-some tid - ings be Which in-spire your heav'n - ly song?
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Glo - - - - - ri - a

in ex-cel-sis De-o. Glo - -

ri - a in ex - cel - sis De - o.

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P The Lord be with you.

C And al - so with you.

Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Sit

⁷How beautiful upon the mountains
are the feet of him who brings good news,
who publishes peace, who brings good news of happiness,
who publishes salvation,
who says to Zion, “Your God reigns.”

⁸The voice of your watchmen—they lift up their voice;
together they sing for joy;
for eye to eye they see
the return of the LORD to Zion.

⁹Break forth together into singing,
you waste places of Jerusalem,
for the LORD has comforted his people;
he has redeemed Jerusalem.

¹⁰The LORD has bared his holy arm
before the eyes of all the nations
and all the ends of the earth shall see
the salvation of our God.

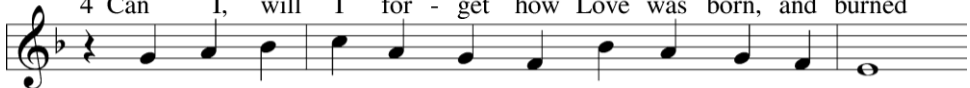
P This is the Word of the Lord

C Thanks be to God.

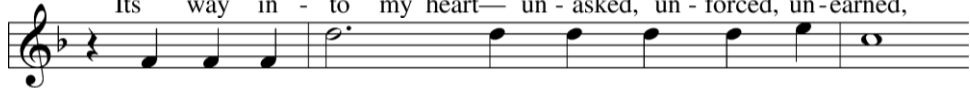
“Where Shepherds Lately Knelt”Hymn 369



1 Where shep-herds late - ly knelt and kept the an - gel's word,
2 In that un - like - ly place I find Him as they said:
3 How should I not have known I - sa - iah would be there,
4 Can I, will I for - get how Love was born, and burned



I come in half - be - lief, a pil - grim strange - ly stirred;
Sweet new - born babe, how frail! And in a man - ger bed:
His proph - e - cies ful - filled? With pound - ing heart I stare:
Its way in - to my heart— un - asked, un - forced, un - earned,



But there is room and wel - come there for me,
A still, small voice to cry one day for me,
A child, a son, the Prince of Peace for me,
To die, to live, and not a - lone for me,



But there is room and wel - come there for me.
A still, small voice to cry one day for me.
A child, a son, the Prince of Peace for me.
To die, to live, and not a - lone for me?

Epistle Reading

Hebrews 1:1-6

¹Long ago, at many times and in many ways, God spoke to our fathers by the prophets,
²but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world. ³He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,
⁴having become as much superior to angels as the name he has inherited is more excellent than theirs.

⁵For to which of the angels did God ever say,
“You are my Son,
today I have begotten you”?

Or again,
“I will be to him a father,
and he shall be to me a son”?

⁶And again, when he brings the firstborn into the world, he says,
“Let all God’s angels worship him.”

P This is the Word of the Lord

C Thanks be to God.

Verse

Alleluia! Alleluia! Alleluia!
A holy day has dawned upon us.
Come, all you nations and worship the Lord.
Alleluia! Alleluia! Alleluia!

Stand

Holy Gospel

John 1:1-18

P The Holy Gospel according to St. John, the 1st chapter

C Glory to You, O Lord.

¹In the beginning was the Word, and the Word was with God, and the Word was God.
²He was in the beginning with God. ³All things were made through him, and without him was not any thing made that was made. ⁴In him was life, and the life was the light of men.
⁵The light shines in the darkness, and the darkness has not overcome it. ⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

¹⁵(John bore witness about him, and cried out, “This was he of whom I said, ‘He who comes after me ranks before me, because he was before me.’”) ¹⁶And from his fullness we have all received, grace upon grace. ¹⁷For the law was given through Moses; grace and truth came through Jesus Christ. ¹⁸No one has ever seen God; the only God, who is at the Father’s side, he has made him known.

- P** This is the Gospel of the Lord.
- C** Praise to You, O Christ.

“We Praise you, Jesus, at Your Birth”Hymn 382



Choir 1 We praise You, Je - sus, at Your birth; Clothed in flesh You
Congr 2 Now in the man - ger we may see God's Son from e -
Choir 3 The vir - gin Mar - y's lul - la - by Calms the in - fant
Congr 4 The Light E - ter - nal, break - ing through, Made the world to
Choir 5 The ver - y Son of God sub - lime En - tered in - to



came to earth. The vir - gin bears a sin - less boy
ter - ni - ty, The gift from God's e - ter - nal throne
Lord Most High. Up - on her lap con - tent is He
gleam a - new; His beams have pierced the core of night,
earth - ly time To lead us from this world of cares



And all the an - gels sing for joy. Al - le - lu - ia!
Here clothed in our poor flesh and bone. Al - le - lu - ia!
Who keeps the earth and sky and sea. Al - le - lu - ia!
He makes us chil - dren of the light. Al - le - lu - ia!
To heav - en's courts as bless - ed heirs. Al - le - lu - ia!

[Congregation]

[Congregation]

- 6 In poverty He came to earth**

Showing mercy by His birth;

He makes us rich in heav'nly ways

As we, like angels, sing His praise.

Alleluia!
- 7 All this for us our God has done**

Granting love through His own Son.

Therefore, all Christendom, rejoice

And sing His praise with endless voice.

Alleluia!

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Sermon

“New Residence”

John 1:1-18

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

(You may be seated if necessary.)

Prayer of the Church

Sit

Gathering of Our Tithes and Sacrificial Offerings

*There will be no passing of the offering plates.
Please place your offering in the plates in the narthex.*

Offertory

"The Glory of the Father" Egil Hovland

The Word was made flesh,
and dwelt among us.
We beheld the glory of the Father,
full of grace and truth.
In the beginning was the Word.
The Word, the God, was with God.
In Him was life;
and the life was the light of men.
He came to his own, and his own,
And his own received him not.

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 16.)

Stand

Preface



P The Lord be with you.



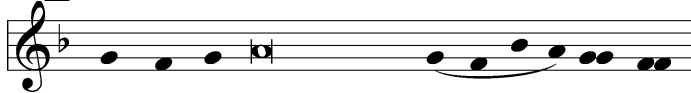
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



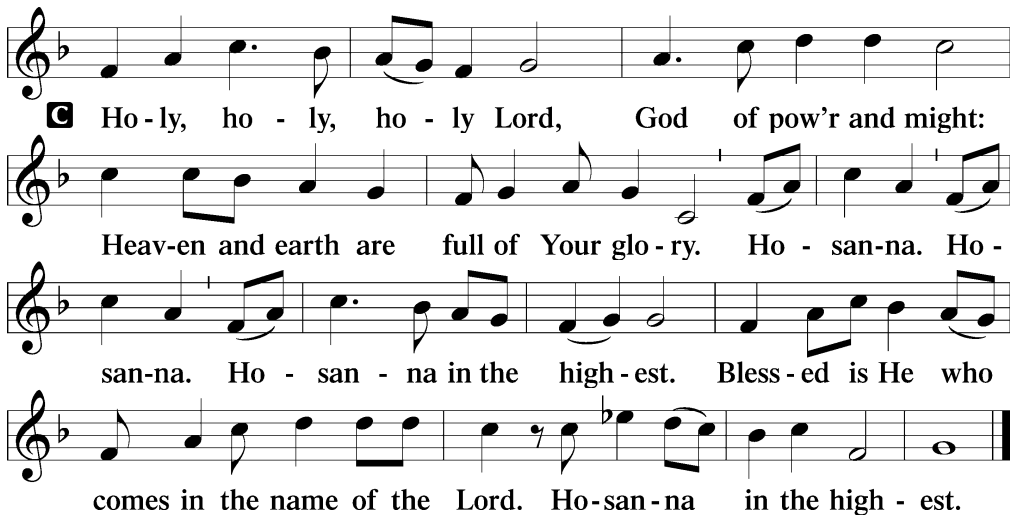
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, ever more praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

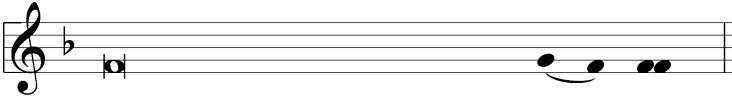
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution Hymn

“Infant Holy, Infant Lowly”Hymn 393

[Choir]

*Infant holy, Infant lowly, For his bed a cattle stall;
Oxen lowing, Little knowing Christ the Babe is Lord of all.
Swift are winging Angels singing, Nowells ringing, Tidings bringing,
Christ the Babe is Lord of all, Christ the Babe is Lord of all.*

[Congregation]

**Flocks were sleeping, Shepherds keeping Vigil till the morning new;
Saw the glory, Heard the story, Tidings of a gospel true.
Thus rejoicing, Free from sorrow, Praises voicing, Greet the morrow,
Christ the Babe was born for you! Christ the Babe was born for you!**

“Once He Came in Blessing”Hymn 333

1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour When with might - y
4 Come, then, O Lord Je - sus, From our sins re -

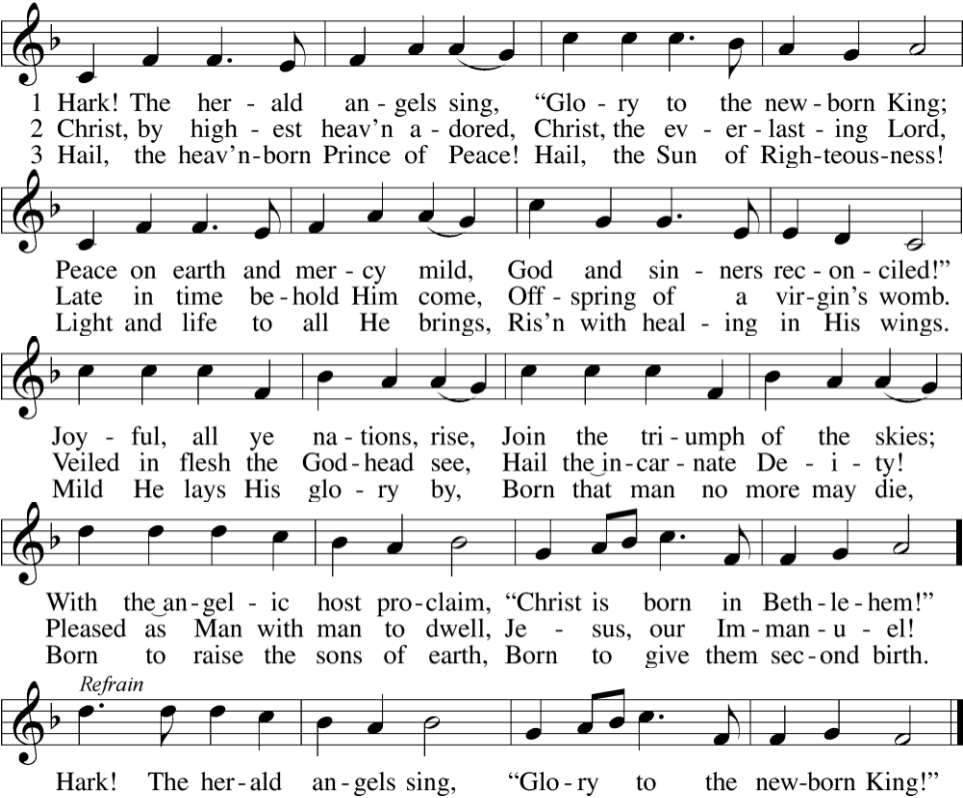
dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

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Post-Communion Canticle
“Hark! The Herald Angels Sing”Hymn 364



1 Hark! The her - ald an - gels sing, “Glo - ry to the new - born King;
2 Christ, by high - est heav’n a - dored, Christ, the ev - er - last - ing Lord,
3 Hail, the heav’n-born Prince of Peace! Hail, the Sun of Righ-teous-ness!

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!”
Late in time be - hold Him come, Off - spring of a vir - gin’s womb.
Light and life to all He brings, Ris’n with heal - ing in His wings.

Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!
Mild He lays His glo - ry by, Born that man no more may die,

With the an - gel - ic host pro - claim, “Christ is born in Beth - le - hem!”
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!
Born to raise the sons of earth, Born to give them sec - ond birth.

Refrain

Hark! The her - ald an - gels sing, “Glo - ry to the new-born King!”

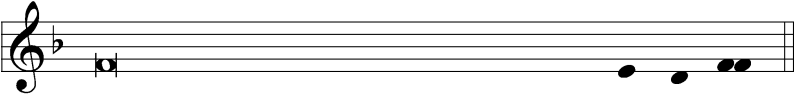
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Post-Communion Collect

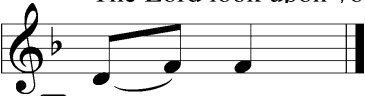
P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen

Benediction



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and  give you peace.



C A - men.

“Joy to the World”Hymn 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -
3 No more let sins and sor - rows grow Nor thorns in - fest the
4 He rules the world with truth and grace And makes the na - tions



King; Let ev - 'ry heart pre - pare Him
play, While fields and floods, rocks, hills, and
ground; He comes to make His bless - ings
prove The glo - ries of His righ - teous -



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing
flow Far as the curse is found, Far as the curse is
ness And won - ders of His love, And won - ders of His



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.
found, Far as, far as the curse is found.
love, And won - ders, won - ders of His love.

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+ Silent Prayer +

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SERVICE PARTICIPANTS:

THE PREACHER & THE LITURGIST Rev. Martin P. Measel
THE ORGANIST Mark Steffens
CHOIR Christus
ELDER(S) ON DUTY Glenn Scowcroft, Rich Wandel
ALTAR GUILD Dianna Huycke, Ginny Jennings
USHERS Bob Appelget, John Cooper,
..... Andrew Copi, Paul Jackemeyer, Ron Hungerford

THE LORD'S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.



Poinsettias 2022

In Loving Memory of...

Albert H. Wurdeman | Russell & Theresa Strohacker | Bruce Wurdeman
Given by Chuck & Diane Strohacker

James Orchard | Lois Orchard | Megan Safran
Given by Sue Collins

William & Arlene Baumgart | Earl & Helen Quardokus
Given by Pastor & Valerie Quardokus

Art & Doris Kasewurm | Alice Pantilla | Ruth Bregge | Bob & Sharon Brueck
Given by Al & Kathy Kasewurm

Paul Ziemer, Husband & Father | Louis & Emma Vieregge, Parents
Given by Florence Ziemer

Ray & Shirley Selig, Parents | Burgess Clark, Parent
Given by Walt & Diane Clark

George & Evelyn Watson, Parents | Albert & Dorothy Buvelot, Parents
Given by Tom & Marie Watson

Don Shembarger | Jon Shembarger
Given by Joan Shembarger

William Spaulding, Sr.
Given by Mary Spaulding

Carol Klupp
Given by Joseph & Irene Klupp

Al Drews, My Loving Husband | Louis & Emma Vieregge, Parents |
Reinhold & Martha Drews, Parents
Given by Virginia Drews

Annabelle Gast, Parent | Lloyd & Lydia Brunke, Parents
Given by Robert & Diana Brunke

Our Parents
Given by Bob & Jeanne Hartman

Arne Nystuen
Given by Sharon Nystuen

Sean McCalla & Kelli McCalla McLean, Parents
Given by Sharon McCalla

Elsa Froehlich | Harry Froehlich | Karl Froehlich
Given by Ted & Gayle Froelich

Victor & Eulalia Radtke, Parents | Emanuel & Thelma Dinges, Parents
Given by Ralph & Devona Dinges

Judith Ann Vieregge, Wife | Mr. & Mrs. Ronald Moore, Parents | Mr. & Mrs. Louis Vieregge, Parents
Given by Ken Vieregge

George & Whelma Gerber | William & Louise Rekeweg
Given by Loren & Margaret Gerber

In Loving Memory of...

Memory of parents, brother & sister

Given by Joann Ciboch

Harold & Martha Berk, Parents | Alfred & Elfriede Wandel, Parents

Given by Richard & Susan Wandel

Marian Ziebart | Robert Ziebart | Carol Klupp

Given by Ginny Jennings, Gordon & Nancy Duke

Earl Totzke, Husband | Alice Pagels, Mother

Given by Joyce Totzke

Bob Steinke

Given by his wife, Linda, & Family

Bill & Trudy Maul | Our Parents & Grandparents

Given by Charlie & Barbara Maul

Ron Szoke Sr. | Charles & Amelia Kellner | Bonnie Dunn | Charles Kellner Jr. | Queta Arce

Given by Thelma Szoke

Karen Bock | Nick Jaeger | Dorian Ramsey | Lawrence & Maude Jaeger | Edward & Ada Zielke

Given by Harry & Pat Jaeger

Paul Oberhaus | Vern Jackemeyer

Given by Mike & Susan Jackemeyer

Pat Harding

Given by Deb Appelget

Frank & Donna Jefferies | Karey Osadchuk | Michael A. Ferris | Rachel Arnt

Gordon Gilmore | Dale McKibbin | Michael Spaulding

Given by Joe Appelget

Our Parents | Our Grandparents | Dave & Betty Lohroff | Rose Venace | Pat & Kenny Horn

Mike Appelget | Stanley Suwarsky | Bill Spaulding | Ruby Albright

Uncle Pastor Clyde Duncan | Bob & Marian Ziebart | Joe Joseph | Frances Bisnett

Given by The Appelget Family

In Honor of...

Our Children

Given by Glenn & Nancy Scowcroft

Megan & Kylie Brunke, Granddaughters

Given by Robert & Diana Brunke

Norma Priebe

Given by Bob & Jeanne Hartman

Sara Maxwell | In love & Gratitude for Ginny Jennings | In love & Gratitude for Patti Allred

Given by Louise Winter

Leni Weisser

Given by Thelma Szoke

All of the Members of Christ Lutheran who
so willingly volunteer countless hours
to serve our church & glorify the Lord.

Given by Joann Ciboch



Rev. Martin P. Measel, Pastor

Home Phone: (269) 932-4499

mmeasel@christstevensville.com

Church Office (269) 429-7222

Kristie Koehn, Church Secretary

CLCOffice@christstevensville.com

Neil Webb, Principal

nwebb@christstevensville.com

School Office (269) 429-7111

Amy Cole, School Secretary

acole@christstevensville.com

Mark Steffens, Director of Music

Home Phone (269) 429-5487

Prayer Team, Terri Gerken

picklegirl6@gmail.com

Stephen Ministry, Pat Jaeger

Home Phone (269) 429-5300

Patlj9743@gmail.com

www.christ-luth.org

Text Phone 269-588-4800

Fax (269) 429-3788