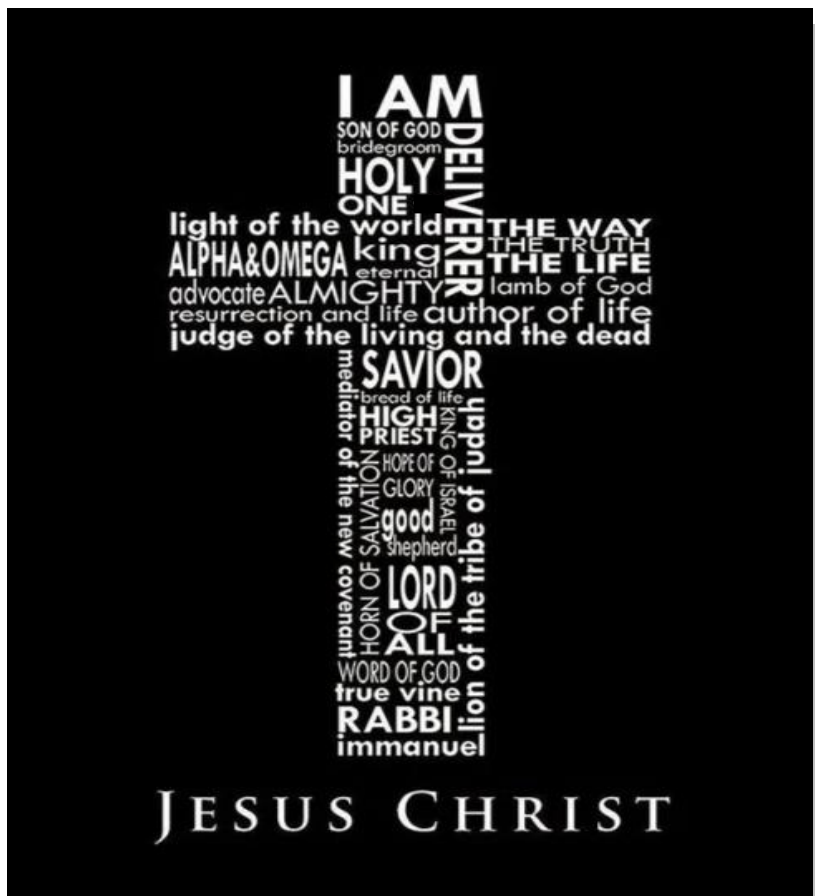


Christ Evangelical Lutheran Church



Divine Service One Worship Service

Thursday, November 06, 2025 @ 7PM

Sunday, November 09, 2025 @ 8AM & 10:45AM

4333 Cleveland Ave, Stevensville, MI 49127

Sunday Services @ 8AM & 10:45AM

Sunday Bible Class 9:30AM

Thursday Evening Service at 7PM

Christian Day School: PreK – 8th Grade

The Twenty Second Sunday after Pentecost

As We Gather

Our nature can't contemplate heavenly things by its own strength. We must learn from God what we should think of Him... Moses was adopted as the queen's son. He was instructed in all the Egyptian's wisdom. Moreover, out of loyalty to his race, Moses avenged the Hebrew by slaying the Egyptian who wronged him. Yet he didn't know the God who blessed his fathers. For when he left Egypt afraid of his deed being discovered, he lived as a shepherd in the land of Midian. There he saw a fire in the bush, but the bush wasn't consumed. Then he heard the voice of God, asked His name and learned His nature. Despite all this he couldn't have known anything except through God Himself. We, in the same way, must confine whatever we say about God to the words He has spoken to us about Himself. (Hilary of Poitiers, On the Trinity 5.21, Day by Day with the Early Church Fathers, 19)

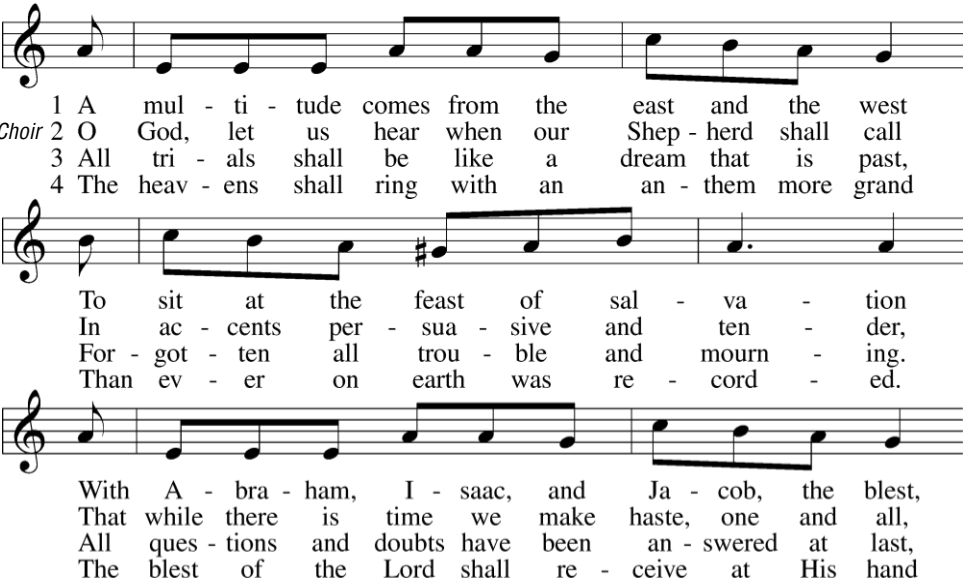
Prelude | Sunday

"If ye love me" (Thomas Tallis, 1505-1585)Christus

*If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another comforter,
that he may abide with you forever,
even the spirit of truth.*

Opening Hymn | Choir Sunday Service

"A Multitude Comes from the East and the West".....Hymn 510



The image shows the musical notation for the hymn 'A Multitude Comes from the East and the West'. It consists of three staves of music. The first staff is a treble clef with a key signature of one sharp (F#). The melody is written on a five-line staff. Below the first staff, there are four lines of lyrics, each corresponding to a different part of the hymn. The second staff continues the melody, and the third staff concludes it. The lyrics are as follows:

1 A mul - ti - tude comes from the east and the west
Choir 2 O God, let us hear when our Shep - herd shall call
3 All tri - als shall be like a dream that is past,
4 The heav - ens shall ring with an an - them more grand

To sit at the feast of sal - va - tion
In ac - cents per - sua - sive and ten - der,
For - got - ten all trou - ble and mourn - ing.
Than ev - er on earth was re - cord - ed.

With A - bra - ham, I - saac, and Ja - cob, the blest,
That while there is time we make haste, one and all,
All ques - tions and doubts have been an - swered at last,
The blest of the Lord shall re - ceive at His hand



O - bey - ing the Lord's in - vi - ta - tion.
And find Him, our might - y de - fend - er.
When ris - es the light of that morn - ing.
The crown to the vic - tors a - ward - ed.

Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!
Have mer - cy up - on us, O Je - sus!

Text: Magnus Brostrup Landstad, 1802-80; tr. Peer O. Strömme, 1856-1921, adapt.
Tune: Swedish, 1694
Text and tune: Public domain

Confession and Absolution

Stand

Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *Matthew 28.19b; [18:20]*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.** *[John 20:19-23]*

Service of the Word

Introit | *Psalm 148 antiphon* | Thursday Spoken, Sunday



Choir Praise the name of the Lord, for his name alone is exalted.

You who fear the LORD, trust | in the LORD!*

He is their help | and their shield.

C Why should the | nations say,*
“Where | is their God?”

Choir Our God is in the | heavens;*
he does all that he | pleases.

C Their idols are sil- | ver and gold,*
the work of | human hands.

Choir Praise the name of the Lord, for his name alone is exalted.
Those who make them be- | come like them;*
so do all who | trust in them.

C The dead do not | praise the LORD,*
nor do any who go down into | silence.

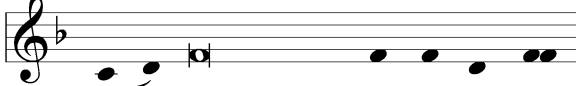
Choir But we will | bless the LORD*
from this time forth and forevermore. | Praise the LORD!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

Choir Praise the name of the Lord, for his name alone is exalted.

Ps. 115:2-4,8; Antiphon Ps. 115:11

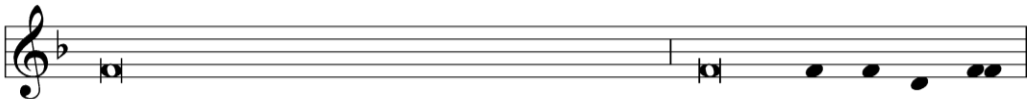
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



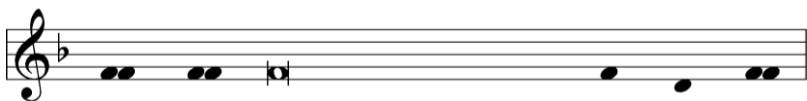
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

"This is the Feast"

Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



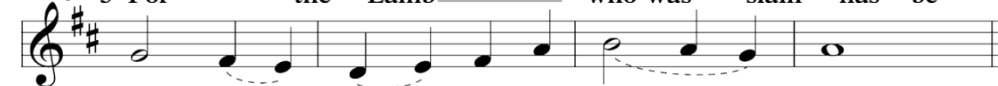
Women 1 — Wor-thy is Christ, the Lamb who was slain, whose

Men 2 Pow - er, rich - es, wis - dom, and strength, and

Women 3 Sing with all the peo - ple of God, and

4 Bless - ing, hon - or, glo - ry, and might be to

Men 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*

hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*

God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Revelation 5:12-13; 19:5-9

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

*Bless the Lord, O my soul;
let all within me bless God's holy name.*

*The Lord crowns my life with love;
God renews my strength like the eagle's.*

*Bless the Lord, O my soul;
let all within me bless God's holy name.*

Reading from the Book of Concord

An explanation of what we believe as Lutherans

*Luther's Small Catechism
The Explanation of the Third Article*

I believe that I cannot by my own reason or strength believe in Jesus Christ, my Lord, or come to Him; but the Holy Spirit has called me by the Gospel, enlightened me with His gifts, sanctified and kept me in the true faith.

In the same way He calls, gathers, enlightens, and sanctifies the whole Christian church on earth, and keeps it with Jesus Christ in the one true faith.

In this Christian church He daily and richly forgives all my sins and the sins of all believers.

On the Last Day He will raise me and all the dead, and give eternal life to me and all believers in Christ.

This is most certainly true.

Readings from Holy Scripture

Old Testament Reading

Exodus 3:1–15

¹Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. ²And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. ³And Moses said, "I will turn aside to see this great sight, why the bush is not burned." ⁴When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." ⁶And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, ⁸and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. ¹⁰Come, I will send you to

Pharaoh that you may bring my people, the children of Israel, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” ¹²He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

¹³Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” And he said, “Say this to the people of Israel, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Say this to the people of Israel, ‘The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

P This is the Word of the Lord

C Thanks be to God.

Gradual

P These are the ones coming out of the great tribulation.

C They have washed their robes and made them white in the blood of the Lamb.

P Blessed are those whose strength is in you,

C in whose heart are the highways to Zion.

Rev. 7:14; Ps. 84:5

Epistle Reading

2 Thessalonians 2:1–8, 13–17

¹Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ²not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. ⁵Do you not remember that when I was still with you I told you these things? ⁶And you know what is restraining him now so that he may be revealed in his time. ⁷For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. ⁸And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . . ¹³But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. ¹⁴To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. ¹⁵So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

¹⁶Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, ¹⁷comfort your hearts and establish them in every good work and word.

P This is the Word of the Lord

C Thanks be to God.

Stand

Sunday

“Verse Proper 27C” (Mark Steffens) Christus

*Alleluia! Alleluia! Alleluia!
He is not God of the dead
but of the living for all live to Him.
Alleluia! Alleluia! Alleluia!*

Alleluia

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves of music in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody is written on a five-line staff. The second staff also begins with a treble clef, a key signature of one sharp, and a common time signature. The melody continues on a five-line staff. The lyrics are written below the notes: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." There is a square box with the letter 'C' inside, located at the beginning of the second staff.

Holy Gospel

Luke 20:27-40

P The Holy Gospel according to St. Luke, the 20th chapter

C **Glory to You, O Lord.**

²⁷There came to [Jesus] some Sadducees, those who deny that there is a resurrection, ²⁸and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. ²⁹Now there were seven brothers. The first took a wife, and died without children. ³⁰And the second ³¹and the third took her, and likewise all seven left no children and died. ³²Afterward the woman also died. ³³In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.” ³⁴And Jesus said to them, “The sons of this age marry and are given in marriage, ³⁵but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, ³⁶for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. ³⁷But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. ³⁸Now he is not God of the dead, but of the living, for all live to him.” ³⁹Then some of the scribes answered, “Teacher, you have spoken well.” ⁴⁰For they no longer dared to ask him any question.

P This is the Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

Hymn of the Day

"The Day Is Surely Drawing Near" Hymn 508



All 1 The day is sure - ly draw - ing near When Je - sus, God's a - noint - ed,
Men 2 The fi - nal trum - pet then shall sound And all the earth be shak - en,
Choir 3 The books are o - pened then to all, A rec - ord tru - ly tell - ing
All 4 Then woe to those who scorned the Lord And sought but car - nal plea - sures,



In all His pow - er shall ap - pear As judge whom God ap -
 And all who rest be - neath the ground Shall from their sleep a -
 What each has done, both great and small, When he on earth was
 Who here de - spised His pre - cious Word And loved their earth - ly



point - ed. Then fright shall ban - ish i - dle mirth, And flames on
 wak - en. But all who live will in that hour, By God's al -
 dwell - ing, And ev - 'ry heart be clear - ly seen, And all be
 trea - sures! With shame and trem - bling they will stand And at the



flames shall rav - age earth As Scrip - ture long has warned us.
 might - y, bound - less pow'r, Be changed at His com - mand - ing.
 known as they have been In thoughts and words and ac - tions.
 judg - e's stern com - mand To Sa - tan be de - liv - ered.

Women

5 My Savior paid the debt I owe
 And for my sin was smitten;
 Within the Book of Life I know
 My name has now been written.
 I will not doubt, for I am free,
 And Satan cannot threaten me;
 There is no condemnation!

All
 7

O Jesus Christ, do not delay,
 But hasten our salvation;
 We often tremble on our way
 In fear and tribulation.
 O hear and grant our fervent plea:
 Come, mighty judge, and set us free
 From death and ev'ry evil.

Choir

6 May Christ our intercessor be
 And through His blood and merit
 Read from His book that we are free
 With all who life inherit.
 Then we shall see Him face to face,
 With all His saints in that blest place
 Which He has purchased for us.

Sermon
“The Gift of a Name.”

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;**

**who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;**

**and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church | You may be seated if necessary.

Sit

Gathering of Our Tithes and Sacrificial Offerings

There will be no passing of the offering plates.
Please place your offering in the plates in the narthex.



Offertory

"The Death of Jesus Christ, Our Lord" (stanzas 1 & 8) Hymn 634

1 The death of Je - sus Christ, our Lord, We cel - e -
8 Help us sin - cere - ly to be - lieve That we may
brate with one ac - cord; It is our com - fort
wor - thi - ly re - ceive Your Sup - per and in
in dis - tress, Our heart's sweet joy and hap - pi - ness.
You find rest. A - men! They who be - lieve are blest.

Text: Haquin Spiegel, 1645-1714; tr. Olof Olsson, 1841-1900, alt.
Tune: Sammlung alter und neuer . . . Melodien, 1742
Text and tune: Public domain

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 17.)

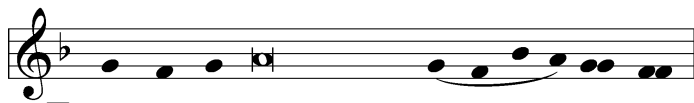
Stand

Preface

P The Lord be with you.
G And al - so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, received the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

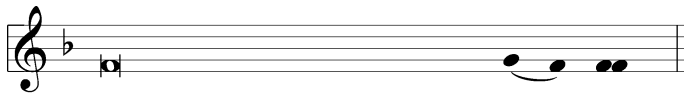
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My $\cdot\text{I}$ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My $\cdot\text{I}$ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

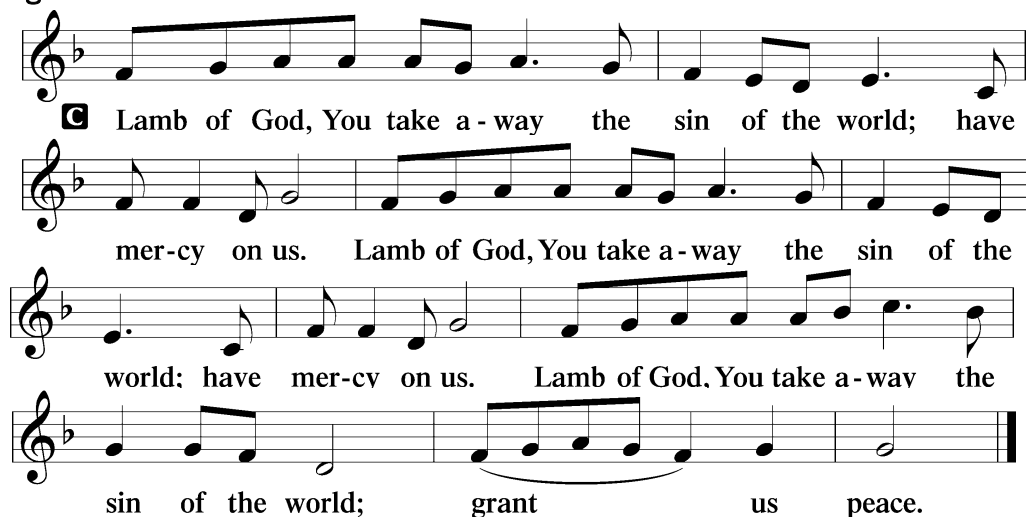


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution Hymn

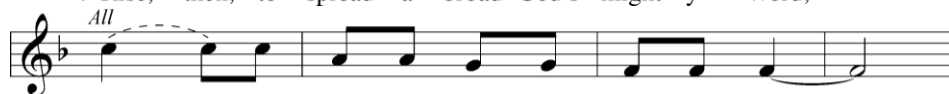
"Come, Let Us Eat" Hymn 626

Leader



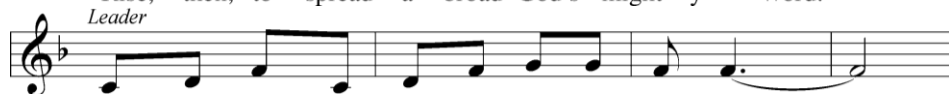
1 Come, let us eat, for now the feast is spread,
2 Come, let us drink, for now the wine is poured,
3 In His pres-ence now we meet and rest,
4 Rise, then, to spread a-broad God's might-y Word,

All



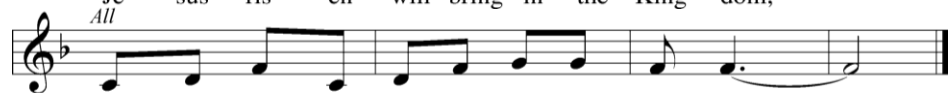
Come, let us eat, for now the feast is spread.
Come, let us drink, for now the wine is poured.
In His pres-ence now we meet and rest.
Rise, then, to spread a-broad God's might-y Word.

Leader



Our Lord's bod-y let us take to-geth-er,
Je-sus' blood poured let us drink to-geth-er,
In the pres-ence of our Lord we gath-er,
Je-sus ris-en will bring in the King-dom,

All



Our Lord's bod-y let us take to-geth-er.
Je-sus' blood poured let us drink to-geth-er.
In the pres-ence of our Lord we gath-er.
Je-sus ris-en will bring in the King-dom.

Stand

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



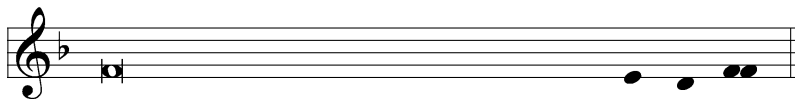
with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.

Post-Communion Collect

P Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.

The Lord make His face shine on you
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.



C A - men.

"The Clouds of Judgment Gather" Hymn 513

1 The clouds of judg - ment gath - er, The
 2 A - rise, O true dis - ci - ples; Let
 3 The home of fade - less splen - dor, Of
 4 Oh, hap - py, ho - ly por - tion, Re -

time is grow - ing late; Be so - ber and be
 wrong give way to right, And pen - i - ten - tial
 blooms that bear no thorn, Where they shall dwell as
 lief for all dis - tressed, True vi - sion of true

watch - ful, Our judge is at the gate:
 shad - ow To Je - sus' bless - ed light:
 chil - dren Who here as ex - iles mourn;
 beau - ty, Re - fresh - ment for the blest!

The judge who comes in mer - cy, The
 The light that has no eve - ning, That
 The peace of all the faith - ful, The
 Strive now to win that glo - ry, Toil

judge who comes in might To put an end to
 knows no moon or sun, The light so new and
 calm of all the blest, In - vi - o - late, un -
 now to gain that light; Send hope a - head to

e - vil And di - a - dem the right.
 gold - en, The light that is but one.
 fad - ing, Di - vin - est, sweet - est, best.
 grasp it Till hope be lost in sight.

Text: Bernard of Cluny, 12th cent.; tr. Lutheran Book of Worship, 1978

Tune: Welsh

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002731

Tune: Public domain

+ Silent Prayer +

SERVICE PARTICIPANTS:

THE PREACHER & THE LITURGIST Rev. Martin P. Measel
THE ORGANIST | ELDER ON DUTY (Thursday) Natalie Liss | Rich Wandel
THE ORGANIST Mark Steffens
THE CHOIR Christus
ACOLYTE(S) (8AM | 10:45AM) Tia Matheny | Joseph Medo
ELDER(S) ON DUTY (8AM | 10:45AM) ... Delmar Lange, Mike Reinschreiber | Phil Cole, Neil Webb
ALTAR GUILD Christine Quardokus, Rosemarie Castonguay
USHERS (8AM) Bob Appelget, Andy Copi, Paul Jackemeyer
USHERS (10:45AM) Dale Zombory, Phil Cole

Luke 20:38 – “Now he is not God of the dead, but of the living, for all live to him.” We are people of the Resurrection. We know our future. And this knowledge colors all our actions in this world. Since we know we are destined to live in God’s kingdom forever, what kind of lives ought we to live? Where should our priorities be?

THE LORD’S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord’s body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.

Prayers

Members who are ill, hospitalized or having surgery

Amee Mantei	Elinore Hoge	Nancy Duke
Andrea Nystuen	Faith Timm	Norma Priebe
Barbara Maul	Ferny Rantz	Ralph Dinges
Barb Rodgers	Ginny Drews	Rich Wandel
Connie Schwanger	Jacob Webb	Susan Jackemeyer
Dave Knuth	Joseph Klupp	Ted Froelich
	Klaus Nixdorf	

Family or friends who are ill, hospitalized or having surgery

Addie Horstman - sister of Mary Spaulding	Karol Syring - daughter of Ken Vieregge
Allee Bauer - granddaughter of Keith & Debbie Yeske	Liam Pugh - grandson of Paula Benner
Ann Rausch - mother-in-law of Vicki Rausch	Lissa Dehring - niece of Joyce Totzke
Austin Arndt - grandson of Linda Steinke	Matt Jones - friend of Chad Hartman
Barb Lange - friend of Thelma Szoke	Mark Wilkinson - brother of Cindy White
Carl Pagel - brother of Joyce Totzke	Mark Trulove - friend of Sue Collins
Chris Watson - son of Tom Watson	Mike Szoke - nephew of Thelma Szoke
Christian Myers - son of friend of Thelma Szoke	Merrily Lingafelter - sister of Barb Radde
Erin Sage - friend of Thelma Szoke	Nancy Gerald - daughter of Jerry & Wilma Malinasky
Ethan White - friend of Elliot Measel	Nate Gerken - son of Andrew & Teri Gerken
Grant Plath - friend of Joann Ciboch	Phil Oberhaus - brother of Susan Jackemeyer
Heidi Bowie - daughter of Irene Klupp	Reece Clark - grandson of Walt & Diane Clark
Jenny Krupp - daughter of Mike & Susan Jackemeyer	Robert White - father of David White
Joe Lhotka - Judy Jackemeyer's grandson	Ron Szweda - brother of Kathryn Robinson

Our country, president, armed forces and all those who serve our country, including **Allison Blake**, **James Vieregge** USMC, **Joseph Schafer** – nephew of Pastor Quardokus, **Matt Weiss**, nephew of Fred & Jeanne Huff, **Ethan Rieck** – nephew of David & Laura Geyer.
 Seminarian **Matthew Machemer** – grandson of Ellen Machemer.

Missionaries

Rachel Krause in Germany and Jason & Emily Groth in Belize.

PRAYING FOR MEMBERS OF OUR CONGREGATION

David & Rosemarie Castonguay	Erin Clark Family
Joann Ciboch	The Cochran Family
Walt & Diane Clark	Randy Coder

Church News!

We appreciate your presence at worship today. We welcome you in the name of Christ. With enthusiasm let us approach the throne of grace and offer honor and homage to God. If you are visiting, please sign our guest book located on the *welcome* center desk.

FLOWER CHART – You have the opportunity to sponsor altar flowers by adding your name to the flower chart located in the commons. Consider honoring a family member or special occasion by sponsoring Sunday altar flowers (\$40). After church services, the bouquet is delivered to a shut-in members or individuals on our prayer list.

RADIO SPONSORSHIP – Christ Lutheran records two radio broadcasts per month. Consider sponsoring a broadcast for \$150.00 to share with a family member or friend. Be sure to sign-up in order to secure a specific date! Our *Local Lutheran Worship Service Broadcasts* are now on **WSJM 94.9 FM** on **Sunday mornings** from **8AM – 9AM**. The services can also be heard by visiting www.wsjmsports.com and clicking on *listen live*.

Radio Broadcast

Our service is being recorded today and will air next Sunday.

This broadcast is dedicated to **God's Glory**.

Given by Pastor & Lorelle Moritz.

THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



Rachel Krause (Rockford, IL) serves the Lord through the LCMS as a missionary in Germany. In this role, she assists congregations in Leipzig and Chemnitz in bringing the Gospel of Jesus to refugees and immigrants, who are primarily from Iran and Afghanistan. This ministry includes outreach activities that help build relationships with the refugees, including through Sunday school during the Farsi worship service and by offering activities for neighborhood children at the outreach center. She earned a bachelor's degree in history and theology from Concordia University, Nebraska. Prior to serving in Germany, Rachel worked in several Lutheran schools in Northern Illinois and as an au pair in Germany. In her free time, Rachel enjoys reading, cooking, playing the piano and hiking. Pray for Rachel as she serves in Germany by asking God to be with her as she enhances her German fluency and learns Farsi. Pray that God would open the hearts of the people with whom Rachel works and lives. Pray for peace from the wars and strife the refugees have witnessed, and pray that they will find true peace in a relationship with Jesus Christ. Ask God to use Rachel as He has planned, that her words and actions would bring Him honor and glory. Let us give thanks that God sends missionaries to serve His children in this part of the world.

SUNDAY BIBLE CLASS – Join us for Sunday Bible study going over the lessons of the day on **Sundays at 9:30. Hope to see you there!**

SUNDAY SCHOOL TOPIC THIS WEEK [Lesson 8] – Today’s lesson, “The Egypt Exit,” tells of ten terrible plagues and how Pharaoh relents and releases the Israelites to worship in the wilderness. Realizing the Israelites have no intention of returning, Pharaoh’s army pursues the runaways. Caught between Pharaoh’s charioteers and the waters of the Red Sea, the people cry out to God. Moses stretches his hand over the sea as God attempts to follow, the sea closes in over them, so not one survives. As a family, talk about the ways God protects us from our enemies today.

MIDWEEK BIBLE CLASS UPDATE – Join Pastor Measel for midweek bible classes on **Tuesdays at 7pm** and **Wednesday at 9:30am**.

THURSDAY MORNING BIBLE CLASS WITH PASTOR QUARDOKUS - Pastor Quardokus hosts a **Bible study** about the *Book of Ephesians* on **Thursdays at 10AM**.

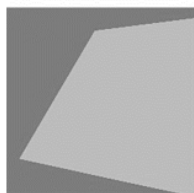
CHRIST LUTHERAN CHAPEL OFFERING *STUFF-A-TRUCK* – From now through the end of November, all chapel offerings will go to support *Stuff-A-Truck*. All donations stay in Berrien County to help local families in need. *Stuff-A-Truck* is in need of both food and personal care items. Any monetary donations will be used to purchase needed supplies. Thank you for your support!

CRAFTERS WANTED! The CLS PTL Craft Bazaar is quickly approaching (December 4th)! Our CLS students enjoy this annual tradition and always look forward to it. Can you help our PTL by making some crafts for our students to purchase? We will need many items for our students to choose from. If you have any questions, please contact Sherry DeJong (269-332-0475) with the CLS PTL. Donations for the event should be brought to the office by Monday, December 1st. Thank you for your help!

REMEDIAL READING INSTRUCTOR – The Board of Christian Education intends to confirm Terri Byrd's called status as part-time remedial reading instructor at the upcoming Voter's Meeting on November 16, 2025. Notice is hereby provided in accordance with Article 4, Section 1 of the Bylaws of the Constitution of the church. Any questions should be directed to Neil Webb or Tamara Paulun.

NURSERY HELP – Mrs. Webb needs help in order to keep the nursery open during late church services. If you’re interested in volunteering, please contact Mrs. Webb (586-489-6320). These hours count as school volunteer hours.

www.christ-luth.blogspot.com – Looking for a bulletin from a month ago? Archived Christ Times? Or unable to find our online streaming service?! Check out our blogspot as it has a wealth of information!



CHURCH CLERK'S REPORT

Weekly Services

Attendance

Thursday 10/30/25	7PM	12
Sunday 11/02/25	8AM	112
Online Attendees: 21	10:45AM	61
<i>Tuesday Bible Class</i>	10/28/25	10
<i>Wednesday Bible Class</i>	10/29/25	24
<i>Thursday Bible Class</i>	10/30/25	18
<i>Sunday Bible Class</i>	11/02/25	32
<i>*Week of 11/02/25 total budgeted receipts</i>		\$19,285.00
<i>YTD Contributions</i>		\$276,682.95
<i>YTD Budget</i>		\$311,538.46
<i>YTD Over Under</i>		\$-34,855.51
<i>Weekly Budgeted Plate & General Fund Memorials</i>		\$17,307.69
<i>Over Under</i>		\$1,977.31



Sunday, Nov 9 <i>22nd Sunday after Pentecost</i>	8AM 9:30AM 9:30AM 10:45AM	Communion Worship Service Bible Class Sunday School Communion Worship Service
Monday, Nov 10	6pm	All Boards Meeting
Tuesday, Nov 11	9-11AM 7PM	<i>Grief Share</i> Bible Class
Wednesday, Nov 12	9:30AM 11AM 7-8pm	Bible Class Veterans' Day Chapel & Spaghetti Lunch Lutheranism 101 Class
Thursday, Nov 13	10AM 6:30PM 7PM	Bible Class Choir Practice MATINS Worship Service
Friday, Nov 14		
Saturday, Nov 15	8AM	Men's Network Ministry Center Trinity Lutheran St. Joe
Sunday, Nov 16 <i>23rd Sunday after Pentecost</i>  Church Extension Fund	8AM 9:15AM 9:30AM 10:45AM	Contemporary Worship Service VOTERS' MEETING Sunday School MATINS Worship Service



Cookie Order Form

Name _____

Phone _____

of Boxes _____ Amount Due _____

Cookies are **\$8 per box** (approximately 12oz). Checks may be made out to *Christ Lutheran Ladies League*. Please place orders in designated box in the commons area by

Sunday, December 7th.

Cookie pick-up will be on **Sunday, December 14th** after both services.

Delivery is also available.

Questions? Do you want to bake?!

Contact Ellen Machemer | 269-930-1949





Rev. Martin P. Measel, Pastor

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Church Office (269) 429-7222

Kristie Koehn, Church Secretary

CLCOffice@christstevensville.com

Neil Webb, Principal

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School Office (269) 429-7111

Amy Cole, School Secretary

crusaders@christstevensville.com

Mark Steffens, Director of Music

Home Phone (269) 429-5487

Prayer Team, Terri Gerken

picklegirl6@gmail.com

www.christ-luth.org

Text Phone 269-588-4800