

Christ Evangelical Lutheran Church



Divine Service One Worship Service

Thursday, April 09, 2026 @ 7PM

Sunday, April 12, 2026 @ 8AM & 10:45AM

4333 Cleveland Ave, Stevensville, MI 49127

Sunday Services @ 8AM & 10:45AM

Sunday Bible Class 9:30AM

Thursday Evening Service at 7PM

Christian Day School: PreK – 8th Grade

Second Sunday in Easter

As We Gather

The only real answer is Jesus Christ. But this answer is already sought in the Psalms. It is common to all of them that they cast every difficulty and agony on God: "We can no longer bear it, take it from us and bear it yourself, you alone can handle suffering." That is the goal of all the lamentation Psalms. They pray concerning the one who took upon himself our diseases and bore our infirmities, Jesus Christ. They proclaim Jesus Christ to be the only help in suffering, for in him God is with us. (Dietrich Bonhoeffer, Psalms-The Prayer Book of the Bible, pg.48)

Opening Hymn

"Jesus Lives! The Victory's Won" Hymn 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
giv - en. I shall go where He is gone,
liv - ing, Pure in heart and act a - bide,
sev - er. Nei - ther death nor pow'rs of hell
mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
Live and reign with Him in heav - en. God is
Praise to Him and glo - ry giv - ing. All I
Part me now from Christ for - ev - er. God will
When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.
faith - ful; doubt - ings, hence! This shall be my con - fi - dence.
need God will dis - pense; This shall be my con - fi - dence.
be my sure de - fense; This shall be my con - fi - dence.
cry, as fails each sense: Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715-69; tr. Frances E. Cox, 1812-97, alt.
Tune: Johann Crüger, 1598-1662
Text and tune: Public domain

Confession and Absolution

Stand

Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28.19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

Service of the Word

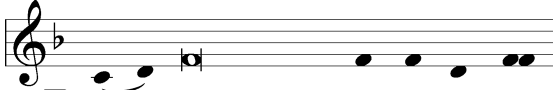
Introit



- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*
if indeed you have tasted that the | Lord is good.
- C** **Oh give thanks to the LORD; call up- | on his name;***
make known his deeds among the | peoples!
- P** Sing to him, sing prais- | es to him;*
tell of all his | wondrous works!
- C** **Glory in his | holy name;***
let the hearts of those who seek the | LORD rejoice!
- P** Seek the LORD | and his strength;*
seek his presence con- | tinually!
- C** **Remember the wondrous works that | he has done,***
his miracles, and the judgments he | uttered.
- P** He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—*
if indeed you have tasted that the | Lord is good.

Ps. 105:1–5, 8; antiphon: 1 Peter 2:2–3

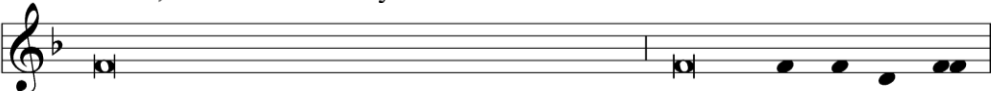
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



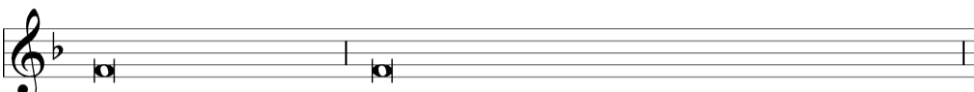
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



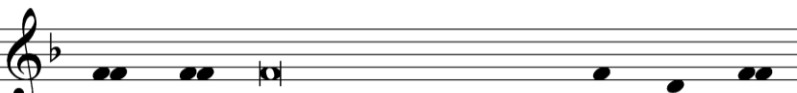
A For this holy house and for all who offer here their worship and praise



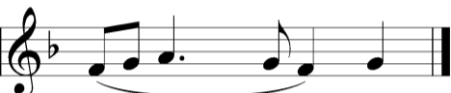
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

"This is the Feast"

Revelation 5:12-13; 19:5-9

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Women 1 — Wor-thy is Christ, the Lamb who was slain, whose
Men 2 Pow - er, rich - es, wis - dom, and strength, and

Women 3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to

Men 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Reading from the Book of Concord

An explanation of what we believe as Lutherans.

*The Augsburg Confession, Article XXV
Confession, 3-5*

Our people are taught that they should highly prize the Absolution as being God's voice and pronounced by God's command. The Power of the Keys is set forth in its beauty. They are reminded what great consolation it brings to anxious consciences and that God requires faith to believe such Absolution as a voice sounding from heaven. They are taught that such faith in Christ truly obtains and receives the forgiveness of sins.

Readings from Holy Scripture

First Lesson

Acts 5:29–42

²⁹But Peter and the apostles answered, "We must obey God rather than men. ³⁰The God of our fathers raised Jesus, whom you killed by hanging him on a tree. ³¹God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. ³²And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him." ³³When they heard this, they were enraged and wanted to kill them. ³⁴But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while.

³⁵And he said to them, "Men of Israel, take care what you are about to do with these men. ³⁶For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. ³⁷After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. ³⁸So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; ³⁹but if it is of God, you will not be able to overthrow them. You might even be found opposing God!" So they took his advice, ⁴⁰and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. ⁴¹Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. ⁴²And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

P This is the Word of the Lord

C Thanks be to God.

Gradual

P Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor,

P He has given him dominion over the works of his hands;

C he has put all things under his feet.

Epistle Lesson

1 Peter 1:3–9

³Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. ⁶In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, ⁷so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. ⁸Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, ⁹obtaining the outcome of your faith, the salvation of your souls.

P This is the Word of the Lord

C Thanks be to God.

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the 20th chapter.

C Glory to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Stand

“O Sons and Daughters of the King” Hymn 470



C 1 O sons and daugh - ters of the King, Whom heav'n - ly
Women 2 That Eas - ter morn, at break of day, The faith - ful
Women 3 An an - gel clad in white they see, Who sits and
Women 4 That night the a - pos - tles met in fear; A - mong them
Men 5 When Thom - as first the tid - ings heard That they had



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, “Your Lord will go to Gal - i - lee.”
 came their mas - ter dear And said, “My peace be with you here.”
 seen the ris - en Lord, He doubt - ed the dis - ci - ples’ word.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

6 *Men* “My piercèd side, O Thomas, see,
 And look upon My hands, My feet;
 Not faithless but believing be.”
 Alleluia!

7 *Men* No longer Thomas then denied;
 He saw the feet, the hands, the side;
 “You are my Lord and God!” he cried.
 Alleluia!

8 **C** How blest are they who have not see
 And yet whose faith has constant bec
 For they eternal life shall win.
 Alleluia!

9 **C** On this most holy day of days
 Be laud and jubilee and praise:
 To God your hearts and voices raise.
 Alleluia!

Text (sts. 1–9.) and Music: Public domain
 Created by Lutheran Service Builder © 2006 Concordia Publishing House.

Sermon
“Peace Be with YOU!”
 John 20:19-31

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.

And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church | You may be seated if necessary.

Sit

Installation of Terry Bird as Remedial Teacher.
Thursday Service Only

Gathering of Our Tithes and Sacrificial Offerings

There will be no passing of the offering plates.
Please place your offering in the plates in the narthex.
Scan the QR code to set-up automatic giving



Offertory

"What Shall I Render"

What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of-fer the sac-ri-fice of thanks-giv-ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je-ru-sa-lem.

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 16.)

Stand

Preface

P The Lord be with you.
C And al- so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

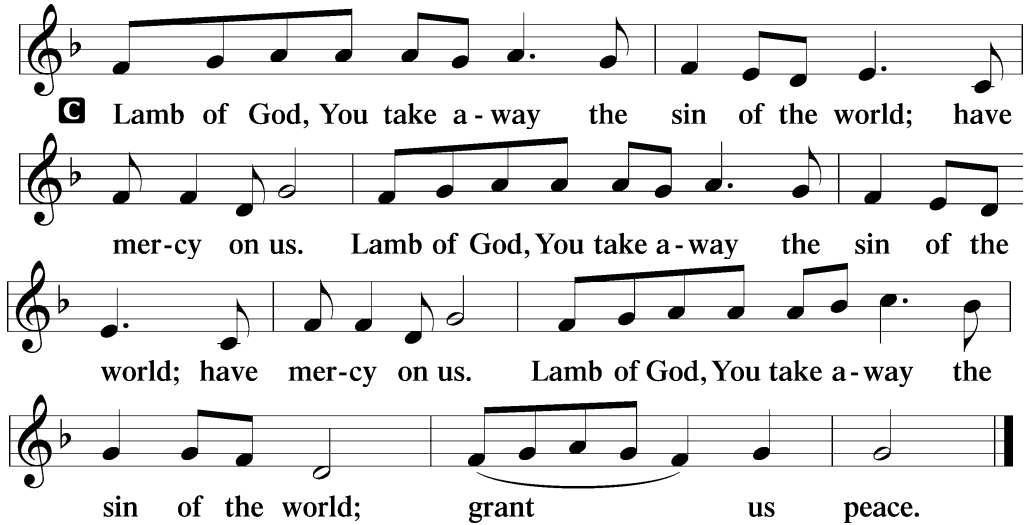


P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



□ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

Distribution Hymn

“Praise to You and Adoration” Hymn 692



1 Praise to You and ad - o - ra - tion, Bless - ed Je - sus,
2 Hold me ev - er in Your keep - ing; Com - fort me in
Son of God, Who, to serve Your own cre - a - tion, Came to
pain and strife. In my laugh - ter and my weep - ing Be with
share our flesh and blood. Guide me that I nev - er may
me through - out my life. Give me great - er love for You,
From Your fold or pas - tures stray, But with zeal and
And my faith and hope re - new In Your birth, Your
joy ex - ceed - ing Fol - low where Your steps are lead - ing.
life, and pas - sion, In Your death and res - ur - rec - tion.

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

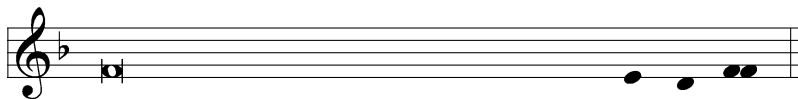
Stand

Post-Communion Collect

P O God, the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank you that for his sake you have given us pardon and peace in this sacrament, and we ask you not to forsake your children but always to rule our hearts and minds by your Holy Spirit that we may be enabled to serve you constantly; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Benediction



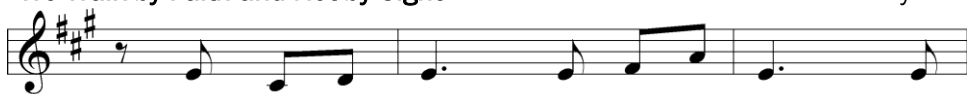
P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



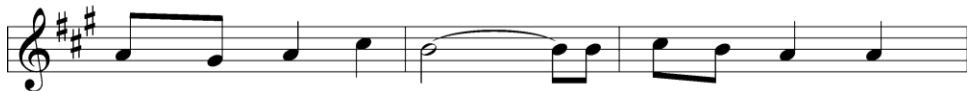
C A - men.

Closing Hymn

“We Walk by Faith and Not by Sight” Hymn 720



1 We walk by faith and not by sight, No
 2 We may not touch His hands and side, Nor
 3 Help then, O Lord, our un - be - lief; And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine: Be - neath the wa - ter
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

Text: Henry Alford, 1810-71, alt.
 Tune: Marty Haugen, 1950
 Text: Public domain
 Tune: © 1984 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002731

+ Silent Prayer +

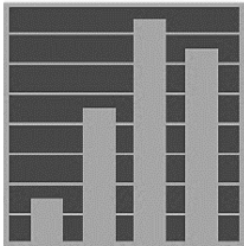
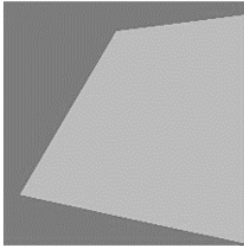
Portions of Divine Service, Setting One from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

SERVICE PARTICIPANTS:

THE PREACHER & THE LITURGIST Rev. Martin P. Measel
 THE ORGANIST (Thursday | Sunday) Ann Barz | Mark Steffens
 ELDER(S) ON DUTY (Thursday) Rich Wandel
 ELDER(S) ON DUTY (8AM | 10:45AM)..... Mike Jackemeyer, Andrew Gerken | Fred Pieplow, Phil Cole
 ALTAR GUILD Shannon Reinschreiber, Ginny Jennings
 USHERS (8AM) Steve Huycke – *Captain*, Tom Ulmer, Andrew Gerken, John Schulz
 USHERS (10:45AM) Tom Drews, Tim Drews, Bob Wolfanger

THE LORD'S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.



CHURCH CLERK'S REPORT

<i>Weekly Services</i>		<i>Attendance</i>	
Midweek Lenten 03/25/26	1PM	128	
<i>Online Attendees: 13</i>	7PM	108	
Sunday 03/29/26	8AM	91	
<i>Online Attendees: 58</i>	10:45AM	81	
Maundy Thursday 04/02/26	7PM	100	
<i>Online Attendees: 44</i>			
Good Friday 04/03/26	Noon	103	
<i>Online Attendees: 16</i>			
Tenebrae 04/03/26	7PM	82	
<i>Online Attendees: 24</i>			
Easter Sunday 04/05/26	7AM	162	
<i>Online Attendees: 36</i>	10:45AM	157	
Thursday Bible Class	03/26/26	18	
Sunday Bible Class	03/29/26	16	
<i>*Week of 03/29/26 total budgeted receipts</i>		\$9,555.00	
<i>*Week of 04/05/26 total budgeted receipts</i>		\$11,588.32	
<i>YTD Contributions</i>		\$684,990.13	
<i>YTD Budget</i>		\$692,307.69	
<i>YTD Over Under</i>		\$-7,317.56	
<i>Weekly Budgeted Plate & General Fund Memorials</i>		\$17,307.69	
<i>Over Under</i>		\$-5,719.37	

Church News!

The glow of Easter remains! Our risen Lord has promised to be with us always. He welcomes all of us who have come to worship. **Glory be to the Father, to the Son and to the Holy Spirit!** If you are visiting, please sign our guest book located on the *welcome* center desk.

FLOWER CHART – Consider honoring a family member or special occasion by sponsoring Sunday altar flowers (\$40) using the Flower Chart located in the church commons. The bouquets are later delivered to shut-in members or individuals on our prayer list.

Altar flowers

The flowers on the altar today are dedicated to the glory of God,

In loving memory of Rose Reinschreiber.

Given by Mike & Shannon Reinschreiber.



RADIO SPONSORSHIP – Christ Lutheran records two radio broadcasts per month. Consider sponsoring a broadcast for \$150.00 to share with a family member or friend. Be sure to sign-up in order to secure a specific date! Our *Local Lutheran Worship Service Broadcasts* are now on **WSJM 94.9 FM** on **Sunday mornings from 8AM – 9AM**. The services can also be heard by visiting www.wsjmsports.com and clicking on *listen live*.

Radio Broadcast

Our service is being recorded today and will air next Sunday.

This broadcast is dedicated to the glory of God,

In memory of my loving husband, Al Drews.

Given by Ginny Drews.



THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



Deaconess Kim Bueltmann serves the Lord through the LCMS as a missionary in Germany. She assists congregations in Leipzig and Chemnitz in providing outreach to refugees, who are primarily from Iran and Afghanistan. Kim is actively involved in worship planning and leading music for worship in the Farsi language, and she works closely with Persian musicians in these congregations to develop more hymns and liturgy in Farsi.

In addition, she offers diaconal support and teaches the Bible and catechism to refugees and socioeconomically disadvantaged Germans. Kim grew up in Central Illinois, and she is a member of Our Savior Lutheran Church, Whitefish Bay, WI. After graduating from college, she worked as the director of family ministry at St. John Lutheran Church, Champaign, IL (2002–2010), and as the director of campus ministry at Concordia University Wisconsin, Mequon, WI (2010–2017). In her free time, she enjoys playing various musical instruments, singing, and kayaking and hiking with her Italian greyhound.

SUNDAY SCHOOL TOPIC THIS WEEK [LESSON 12] - In our Christian education time this week, we study "A Life Restored." Jairus, a synagogue ruler, comes to Jesus, begging Him to heal his critically ill daughter. Along the way, servants come with news of his daughter's death. Taking along Peter, James, and John, Jesus ignores the mourners, takes the young girl by the hand, and tells her, "Arise." And rise she does, demonstrating Jesus' power over death itself.

MEN'S NETWORK – YOU'RE INVITED! Join us for food, fellowship and discussion of issues affecting today's men from a Lutheran Christian perspective. We meet the third Saturday of the month, so join us **Saturday morning April 18th at 8AM** in the Ministry Center at Trinity Lutheran St. Joe. Contact Fred Pieplow (269-369-2081) for more information.

MOVIE NIGHT – Join us **Saturday, April 18th at 3PM** in the *all purpose room* to watch "The Chosen." Hope to see you there!

GRIEF SHARE - Our next gathering is scheduled for **Tuesday, April 17th from 9 to 11AM** in the *all purpose room*. Please bring your own beverage and/or breakfast snack if you would like. Plan to join us to participate, to enjoy a supportive atmosphere for your grief, to learn, grow, and to have fun and fellowship.

FRIARS CONCERT. The University of Michigan Friars club (the-friars.com) is an a cappella 9-man subgroup of the *U of M Men's Glee club*. One of the members is Elliot Measel! They will be giving a concert on **Saturday, April 25th at 3pm** here at Christ Lutheran Church. Come and enjoy the whimsical tunes and dulcet tones of the Friars.

MRS. J's RETIREMENT LUNCHEON - Please join us as we celebrate the retirement of



Mrs. Susan Jackemeyer on **Sunday, April 26th at noon** in the gym. Mrs. J dedicated so many joyful years to CLS as a 5th grade teacher. We invite you to attend a special retirement luncheon in honor of her commitment, passion, and lasting impact on our school community. A main course featuring pork and chicken will be provided. Guests are asked to bring a dish to share (if able). A sign-up sheet is available in the commons, please sign-up on or before *Sunday, April 17th*.

Fully Rely On God

Sunday, April 12 <i>Second Sunday of Easter</i>	8AM 9:30AM 9:30AM 10:45AM	Communion Worship Service Bible Class Sunday School Communion Worship Service
Monday, April 13	6PM	All Boards Meeting
Tues, April 14	9-11AM 7PM	Grief Share Bible Class
Wed, April 15	9:30AM 7PM	Bible Class Ladies League Meeting
Thursday, April 16	10AM 7PM	Bible Class Worship Service
Friday, April 17		
Saturday, April 18	8AM 3PM	Men's Network Meeting @ Ministry Center, Trinity St Joe Movie Night: The Chosen
Sunday, April 19 <i>Third Sunday of Easter</i>	8AM 9:15AM 9:30AM 10:45AM	*Contemporary* Worship Service Voters' Meeting Sunday School Worship Service



Rev. Martin P. Measel, Pastor
(269) 429-7222 ext. 112
mmeasel@christstevensville.com

Church Office (269) 429-7222
Kristie Koehn, Church Secretary
CLCOffice@christstevensville.com

www.christ-luth.org

Text Phone 269-588-4800