

Christ Evangelical Lutheran Church



THE GOOD SHEPHERD
LAYS DOWN HIS LIFE
FOR THE SHEEP.

JOHN 10:11

Divine Service One Worship Service

Thursday, April 23, 2026 @ 7PM

Sunday, April 26, 2026 @ 8AM & 10:45AM

4333 Cleveland Ave, Stevensville, MI 49127

Sunday Services @ 8AM & 10:45AM

Sunday Bible Class 9:30AM

Thursday Evening Service at 7PM

Christian Day School: PreK – 8th Grade

GOOD SHEPHERD SUNDAY

Fourth Sunday in Easter

As We Gather

Jesus' hands, from which you receive it all as gift, now bear the marks of Calvary. Calvary happened so you would not receive what is your due. Calvary was where Jesus was for you with a love that did not count the cost. Jesus poured out His life for you there. He shed His blood. The blood that is given to us to drink at His table where our Good Shepherd, who has given His life for the sheep, prepares a table before us in the presence of our enemies.

There are enemies here, too, that will seek to bring you into falsehood and bondage, take you over, use you, wreck you, toss you. You will face it all from Jesus' table where He has given the body He gave for you and blood He shed for you. His body and blood will enliven you to brave truthfulness and to walk the way of your pouring out your life, spending it as one prompted and shaped by His love. (Norman Nagel, Selected Sermons of Norman Nagel, 193)

Prelude | Sunday 10:45am Service

"Rejoice in the Lord Praise God from Whom All Blessings Flow" Preschool, Y5s, K-2nd Choir

Opening Hymn

"Jesus Comes Today with Healing"Hymn 620



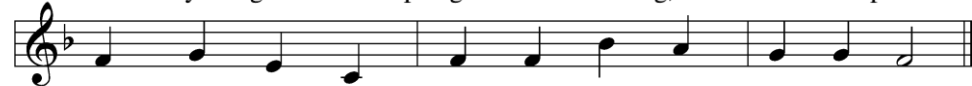
1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808-58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645-1705; adapt. Johann Baltheasar Kälig, 1691-1758
Text: © David W. Rogner. Used by permission: LSB Hymn License no. 110002731
Tune: Public domain

Confession and Absolution

Stand

Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28.19b; [18:20]

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

[John 20:19-23]

Service of the Word

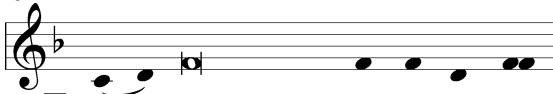
Introit



- P** I am the good | shepherd.*
I know my own and my own know me, and I lay down my life | for the sheep.
- C** **Oh come, let us sing | to the LORD;***
let us make a joyful noise to the rock of our sal- | vation!
- P** Let us come into his presence with thanks- | giving;*
let us make a joyful noise to him with | songs of praise!
- C** **For the LORD is a | great God,***
and a great King a- | bove all gods.
- P** Oh come, let us worship and | bow down;*
let us kneel before the LORD, our | Maker!
- C** **For he | is our God,***
and we are the people of his pasture, and the sheep | of his hand.
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** I am the good | shepherd.*
I know my own and my own know me, and I lay down my life | for the sheep.

Ps. 95:1-3, 6-7a; antiphon: John 10:14, 15b

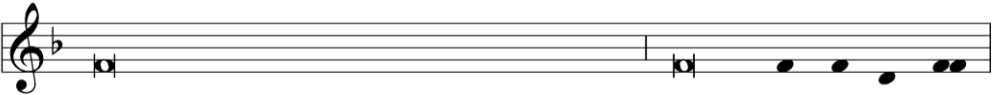
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



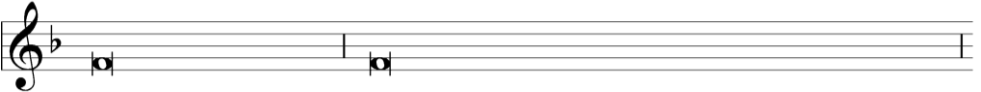
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



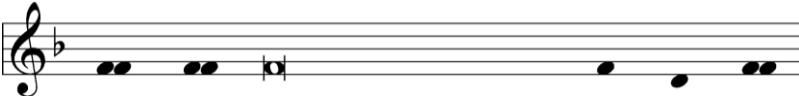
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

"This is the Feast"

Revelation 5:12-13; 19:5-9

Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Women 1 — Wor-thy is Christ, the Lamb who was slain, whose
Men 2 Pow - er, rich - es, wis - dom, and strength, and

Women 3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to

Men 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



C This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation

P The Lord be with you.

C And also with you.

Collect of the Day

P Let us pray. Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Reading from the Book of Concord

An explanation of what we believe as Lutherans.

*The Augsburg Confession,
Article VII, The Church*

¹ Our churches teach that one holy Church is to remain forever. The Church is the congregation of saints [Psalm 149:1] in which the Gospel is purely taught and the Sacraments are correctly administered. ² For the true unity of the Church it is enough to agree about the doctrine of the Gospel and the administration of the Sacraments. ³ It is not necessary that human traditions, that is, rites or ceremonies instituted by men, should be the same everywhere. ⁴ As Paul says, “One Lord, one faith, one baptism, one God and Father of all” (Ephesians 4:5–6).

Readings from Holy Scripture

First Lesson

Acts 2:42–47

⁴²And they devoted themselves to the apostles’ teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

P This is the word of the Lord.

C **Thanks be to God.**

Gradual

P Christ has risen from the dead.

C **[God the Father] has crowned him with glory and honor,**

P He has given him dominion over the works of his hands;

C **he has put all things under his feet.**

adapt. from Matt. 28:7; Heb. 2:7; Ps. 8:6

Epistle Lesson

1 Peter 2:19–25

¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to

righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P This is the word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

John 10:1-10

P The Holy Gospel according to St. John, the 10th chapter.

C Glory to You, O Lord.

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” ⁶This figure of speech Jesus used with them, but they did not understand what he was saying to them.

⁷So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day

“The King of Love My Shepherd Is” Hymn 709



1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
3 Per - verse and fool - ish oft I strayed, But yet in
4 In death's dark vale I fear no ill With Thee, dear

fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
love He sought me And on His shoul - der
Lord, be - side me, Thy rod and staff my

I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid And home re - joic - ing brought me.
com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
Thine unction grace bestoweth;
And, oh, what transport of delight
From Thy pure chalice floweth!

6 And so through all the length of days
Thy goodness faileth never;
Good Shepherd, may I sing Thy praise
Within Thy house forever!

Text: Henry W. Baker, 1821-77
Tune: Irish, c. 18th cent.
Text and tune: Public domain

Sermon “The Good Door.” John 10:1-10

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;

who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life ✝ of the world to come. Amen.

Prayer of the Church | You may be seated if necessary.

Sit

Online Giving

Gathering of Our Tithes and Sacrificial Offerings

*There will be no passing of the offering plates.
 Please place your offering in the plates in the narthex.
 Scan the QR code to set-up automatic giving*



Offertory | Thursday & 8am

"I Am Jesus' Little Lamb" Hymn 740



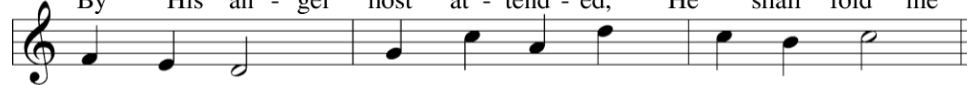
1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Peace I leave with you, my peace I give to you.

Not as the world gives peace do I give my peace to you.

Let not your hearts be troubled,

Neither let them be afraid.

Peace I leave with you, my peace I give to you.

Not as the world gives peace do I give my peace to you.

Service of the Sacrament

(Please see our Communion Statement in the announcements on Page 16.)

Stand

Preface



P The Lord be with you.



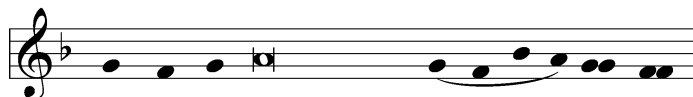
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



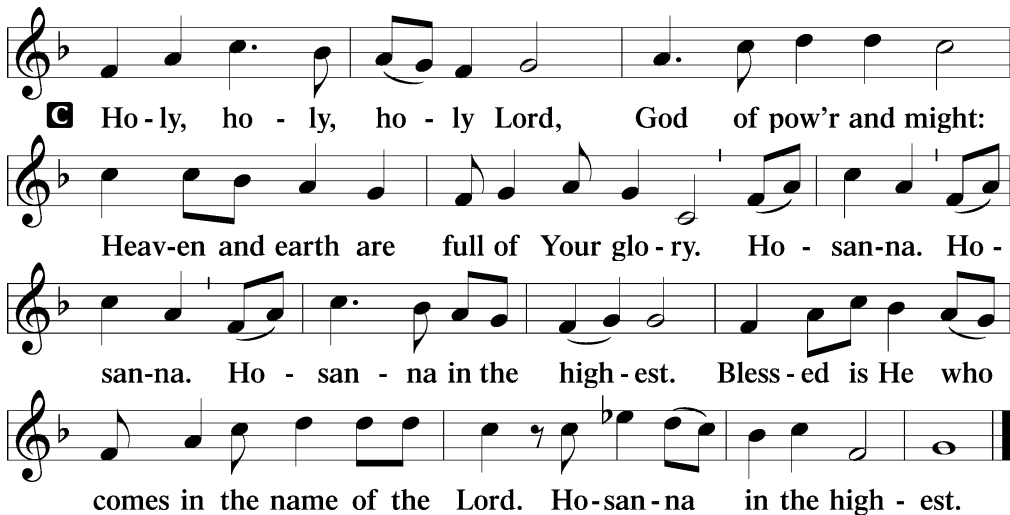
P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

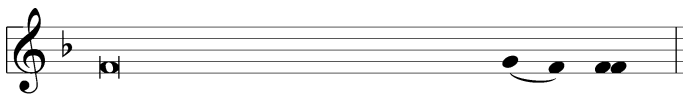
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

Distribution Hymn

"You Satisfy the Hungry Heart" Hymn 641



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
 2 With joy - ful lips we sing to You Our praise and
 3 Is not the cup we bless and share The blood of
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
 grat - i - tude That You should count us
 Christ out - poured? Do not one cup, one
 tongue can tell: Whom all the world can -
 let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - jice.
 wor - thy, Lord, To share this heav'n - ly food.
 loaf, de - clare Our one - ness in the Lord?
 not con - tain Comes in our hearts to dwell.
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916-97

Tune: Robert E. Kreuz, 1922-96

Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110002731

Post-Communion Canticle

Thank the Lord



C Thank the Lord and sing His praise; tell ev'-ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.
 He re-calls His prom-is - es and leads His peo-ple forth in joy
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Stand

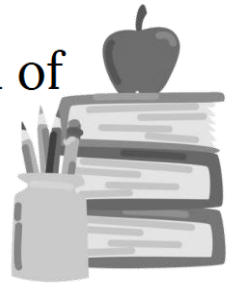
Post-Communion Collect

P O God, the Father, the fountain and source of all goodness, who in loving-kindness sent your only-begotten Son into the flesh, we thank you that for his sake you have given us pardon and peace in this sacrament, and we ask you not to forsake your children but always to rule our hearts and minds by your Holy Spirit that we may be enabled to serve you constantly; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen

Recognition and Appreciation of

Mrs. Susan Jackemeyer



Benediction

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

Closing Hymn

“Savior, like a Shepherd Lead Us”Hymn 711



1 Sav - ior, like a shep - herd lead us; Much we
 2 We are Yours; in love be - friend us, Be the
 3 You have prom - ised to re - ceive us, Poor and
 4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures
 guard - ian of our way; Keep Your flock, from sin de -
 sin - ful though we be; You have mer - cy to re -
 let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.
 fend us, Seek us when we go a - stray.
 lieve us, Grace to cleanse, and pow'r to free.
 Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have
 Bless - ed Je - sus, bless - ed Je - sus, Hear us
 Bless - ed Je - sus, bless - ed Je - sus, Ear - ly
 Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,
 chil - dren when we pray. Bless - ed Je - sus,
 let us turn to You. Bless - ed Je - sus,
 loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.
 bless - ed Je - sus, Hear us chil - dren when we pray.
 bless - ed Je - sus, Ear - ly let us turn to You.
 bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain

+ Silent Prayer +

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SERVICE PARTICIPANTS:

THE PREACHER & THE LITURGIST	Rev. Martin P. Measel
THE ORGANIST (Thursday Sunday)	Ann Barz Laurie Ulmer
THE ACOLYTE(S) (Thursday Sunday 10:45).....	Landon Ackerman James Medo
ELDER(S) ON DUTY (Thursday)	Rich Wandel
ELDER(S) ON DUTY (8 10:45).....	Andy Copi, Delmar Lange Fred Pieplow, Neil Webb
ALTAR GUILD.....	Shannon Reinschreiber, Ginny Jennings
USHERS (8)	Steve Huycke – <i>Captain</i> , Tom Ulmer, Andrew Gerken, John Schulz
USHERS (10:45).....	Tom Drews, Tim Drews, Bob Wolfanger

THE LORD'S SUPPER is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.



CHURCH CLERK'S REPORT

Weekly Services

Attendance

Thursday 04/16/26	7PM	16
Sunday 04/19/26	8AM	99
Online Attendees: 47	10:45AM	87
Tuesday Bible Class	04/14/26	15
Wednesday Bible Class	04/15/26	19
Thursday Bible Class	04/16/26	23
*Week of 04/19/26 total budgeted receipts		\$11,474.00
YTD Contributions		\$721,393.13
YTD Budget		\$726,923.08
YTD Over Under		-\$5,529.95
Weekly Budgeted Plate & General Fund Memorials		\$17,307.69
Over Under		-\$5,833.69

Church News!

The welcome mat is out for you! We are happy to have you here today as a partner in prayer, in song and in the hearing of God's word. We hope that you will stay for coffee after worship, so that we may become friends and be strangers no longer. If you are visiting, please sign our guest book located on the *welcome* center desk.

FLOWER CHART – Consider honoring a family member or special occasion by sponsoring Sunday altar flowers (\$40) using the Flower Chart located in the church commons. The bouquets are later delivered to shut-in members or individuals on our prayer list.

RADIO SPONSORSHIP – Christ Lutheran records two radio broadcasts per month. Consider sponsoring a broadcast for \$150.00 to share with a family member or friend. Be sure to sign-up in order to secure a specific date! Our *Local Lutheran Worship Service Broadcasts* are now on **WSJM 94.9 FM** on **Sunday mornings from 8AM – 9AM**. The services can also be heard by visiting www.wsjmsports.com and clicking on *listen live*.

Radio Broadcast

Our service is being recorded today and will air next Sunday.

This broadcast is dedicated to the glory of God,

In loving memory of Mary (Mickey) Grish.

Given by Dennis & Lyla Metz.



THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.

We remember the following Missionary in our prayers this week:



Becky Bartelt (Council Grove, KS) serves the Lord through the LCMS in Asia, based in Taiwan. In her role as a sacred music educator, she assists church partners in the region in learning about and developing hymnody. She also coordinates music programs in local congregations for the edification of the church and as an outreach to people in the community. As a sacred music educator, Becky serves local congregations, local people, a budding seminary in Taiwan and Lutheran congregations throughout Asia as they share the Gospel, plant new Lutheran churches and show mercy through music. Over the years, she also has served as a choir director and a women's Bible study leader in her local congregation. In her free time, she enjoys reading, music and snuggling with her dog. Ask God to give her peace and patience as she continues to learn the language. Pray that the Lord would open up opportunities for her to use her gifts in service to the church in both Taiwan and other Asian countries. Ask God also to open the hearts of those she meets to hear the Gospel and come to know the Savior, Jesus Christ. Let us give thanks that Becky is serving God's children in this part of the world.

TUESDAY & WEDNESDAY BIBLE CLASS REMINDER – Pastor Measel has resumed his mid-week bible classes focusing on the book of Micah. This class will run through the end of May.

SUNDAY SCHOOL TOPIC THIS WEEK [LESSON 14] - “Ephphatha . . . be opened” (Mark 7:34), Jesus says to a deaf man as He places His fingers in the man’s ears and touches his tongue in this week’s lesson, “A Hearing Aide.” The man’s ears open and his tongue releases, but Jesus warns the crowd not to tell anyone. The good news cannot be contained, however, and those who witness the miracle share the story. Discuss, “How can we share the Good News with our friends and family?”

ALTAR FLOWERS DELIVERY – A great way to help bring joy to our shut-in members or members going through rough patches is to be a part of our altar flower delivery team! Please contact the church office (269-429-7222) for more details if you’re interested.

CLS SEEKING 2ND GRADE TEACHER – Mrs. Heather Steffens will be transitioning to our Middle School where she will be the homeroom teacher for our 5th & 6th grades. This means we are looking for a 2nd grade teacher to join our ministry here at CLS. If you know a good candidate, please let Mr. Webb know (269-429-7111).

RUMMAGE SALE (SAWYER) – Trinity Lutheran is having its’ 2nd annual "Busy Bee Swap" Spring Rummage Sale! Today from **noon-7pm**.

CHRIST LUTHERAN’S SOCIAL MEDIA – Do you have an event you want Christ Lutheran to promote on our Facebook page or our Instagram? Please feel free to email clcoffice@christstevensville.com with your event (garage sale, etc.) details. Thank you!



**JOIN US IN THE GYM AT NOON
FOR SUSAN JACKEMEYER'S
APPRECIATION LUNCHEON.**

Fully **Rely** *On* **God**

Sunday, April 26 <i>Fourth Sunday of Easter</i>	8AM 9:30AM 9:30AM 10:45AM Noon	Communion Worship Service Bible Class <i>Sunday School</i> Communion Worship Service Mrs. J Retirement Luncheon (Gym)
Monday, April 27		
Tues, April 28	7PM	Bible Class
Wed, April 29	9:30AM	Bible Class
Thursday, April 30	10AM 6:30PM 7PM	Bible Class Choir Practice Worship Service
Friday, May 1		
Saturday, May 2		
Sunday, May 3 <i>Fifth Sunday of Easter</i>	8AM 9:30AM 9:30AM 10:45AM	Worship Service Bible Class <i>Sunday School</i> * Contemporary * Worship Service



CHRIST LUTHERAN CHURCH & SCHOOL

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