

# Christ Evangelical Lutheran Church

God shows

*his love for us*  
in that while  
we were still sinners,  
Christ died for us.

ROMANS 5:8, ESV



**Divine Service Four Worship Service**

**Thursday, June 11, 2026 @ 7PM**

**Sunday, June 14, 2026 @ 8AM & 10:45AM**

**4333 Cleveland Ave, Stevensville, MI 49127**

**Sunday Services @ 8AM & 10:45AM**

**Sunday Bible Class 9:30AM**

**Thursday Evening Service at 7PM**

**Christian Day School: PreK – 8<sup>th</sup> Grade**

# The Third Sunday after Pentecost

## As We Gather

The churches which designate themselves as Lutheran are more correctly called churches of the Augsburg Confession. For to be Lutheran does not mean to accept as authoritative or binding the teachings – much less the casual and informal utterances – of Martin Luther. It means, rather, to accept as binding and authoritative what Luther himself acknowledged, namely, the Word of God as received in the prophetic and apostolic Scriptures and that affirmation of the Word of God confessed in the declaration of faith made before the emperor and estates of the Holy Roman empire of the German nation at Augsburg on June 25, 1530. (Arthur C. Piepkorn, Profiles in Belief (vol. II), Forum Letter vol. 30, no. 2, 1)

## Opening Hymn

“O God, O Lord of Heaven and Earth”..... Hymn 834



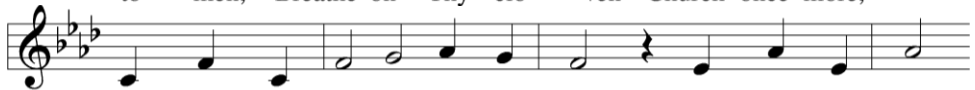
1 O God, O Lord of heav'n and earth, Thy liv - ing  
2 Our fa - tal will to e - qual Thee, Our reb - el  
3 Thou cam - est to our hall of death, O Christ, to  
△ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -  
will wrought death and night. We seized and used in pride -  
breathe our poi - soned air, To drink for us the dark  
it might be a - gain The bring - er of good news



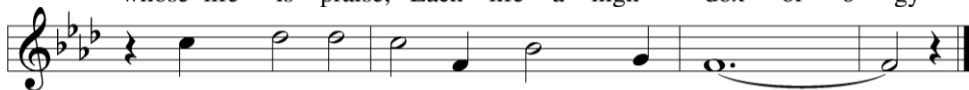
less mote, A death - ward drift from fu - tile birth.  
ful spite Thy won - drous gift of lib - er - ty.  
de - spair That stran - gled our re - luc - tant breath.  
to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through  
We housed us in this house of doom, Where death had roy -  
How beau - ti - ful the feet that trod The road that leads  
That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,  
 al scope and room, Un - til Thy ser - vant, Prince of Peace,  
 us back to God! How beau - ti - ful the feet that ran  
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.  
 Breached all its walls for our re - lease.  
 To bring the great good news to man!  
 To Fa - ther, Son, and un - to Thee.

Text: Martin H. Franzmann, 1907-76, alt.  
 Tune: Jan O. Bendler, 1909-94  
 Text and tune: © 1967 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002731

## Confession and Absolution

Stand

### Invocation

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28.19b; [18:20]*

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

*Psalms 124:8*

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

*Psalms 130:3-4*

**P** Since we are gathered to hear God's Word, and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

*Luke 18:13*

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His Sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*John 20:19-23*

**C** Amen.

# Service of the Word

## Introit



- P** Let the peoples praise you, | O God;\*  
let all the peoples | praise you!
- C** **Let the nations be glad and | sing for joy,\***  
**for you judge the peoples with equity and guide the nations up- | on earth.**
- P** Let the peoples praise you, | O God;\*  
let all the peoples | praise you!
- C** **The earth has yielded its | increase,\***  
**God, our God, shall | bless us.**
- P** God shall | bless us;\*  
let all the ends of the earth | fear him!
- C** **Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen**
- P** Let the peoples praise you, | O God;\*  
let all the peoples | praise you!

*Ps. 67:4-7; antiphon: Ps. 67:3*

## Kyrie



- C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**“All Glory Be to God on High”** ..... Hymn 947



1 All glo - ry be to God on high And thanks for all His  
 2 We praise and laud and wor - ship You; We give You thanks for -  
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the  
 4 O Ho - ly Spir - it, our de - light And source of con - so -



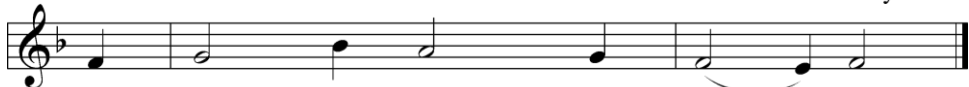
fa - vor; No harm can touch or ter - ri - fy A  
 ev - er, O Fa - ther, for Your rule is true And  
 Fa - ther, Your sav - ing death has made us one With  
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and  
 just and chang - es nev - er. With bound - less pow'r, Your  
 God and with each oth - er. O Lamb of God, to  
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—  
 might - y reign Ful - fills what - ev - er You or - dain.  
 You on high In our dis - tress we sin - ners cry,  
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.  
 Lord, grant us ev - 'ry bless - ing!  
 Have mer - cy on us, a - men!  
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006  
 Tune: attr. Nicolaus Decius, c. 1485–after 1546  
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**Salutation**

- P** The Lord be with you.
- C** And also with you.

**Collect of the Day**

- P** Let us pray. Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Reading from the Book of Concord

An explanation of what we believe as Lutherans

The Apology of the Augsburg Confession  
Article IV: Justification, 86-87

Since we receive forgiveness of sins and the Holy Spirit through faith alone, faith alone justifies. For those reconciled are counted as righteous and as God's children. This is not because of their own purity, but through mercy for Christ's sake, provided only that they receive this mercy through faith. So Scripture testifies that *by faith we are accounted righteous* (Romans 3:26). We will add testimonies that clearly declare that faith is that very righteousness through which we are accounted righteous before God. This is not because faith is a work that is worthy in itself. It is because faith receives the promise by which God has declared that, for Christ's sake, He wishes to show favor to those believing in Him, or because God knows that Christ Jesus was "made our wisdom and our righteousness and sanctification and redemption" (1 Corinthians 1:30).

## Readings from Holy Scripture

### Old Testament Lesson

Exodus 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

**P** This is the Word of the Lord

**C** Thanks be to God.

### Gradual

**P** Great is the Lord, and greatly to be praised,

**C** and his greatness is unsearchable.

**P** On your wondrous works, I will meditate,

**C** and I will declare your greatness.

Ps. 145:3, 5b, 6b

## Epistle Lesson

Romans 5:6–15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**P** This is the Word of the Lord

**C** Thanks be to God.

## Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Stand

**P** The Holy Gospel according to St. Matthew, the 9<sup>th</sup> & 10<sup>th</sup> chapter

**C** **Glory to you, O Lord.**

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

<sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.

**P** This is the Gospel of the Lord.

**C** **Praise to you, O Christ.**

Sit

*Hymn of the day*

**“God Loved the World So That He Gave”** ..... Hymn 571



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
Tune: George J. Elvey, 1816-93  
Text and tune: Public domain

## Sermon “Treasured Possessions.” Exodus 19:2-8

Stand

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;

who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

(Continued)

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

*(You may be seated if necessary.)*

### **Prayer of the Church**

*Sit*

*Online Giving*

### **Gathering of Our Tithes and Sacrificial Offerings**

*There will be no passing of the offering plates.  
Please place your offering in the plates in the narthex.*



## **Service of the Sacrament**

*(Please see our Communion Statement in the announcements on Page 15.)*

*Stand*

### **Preface**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

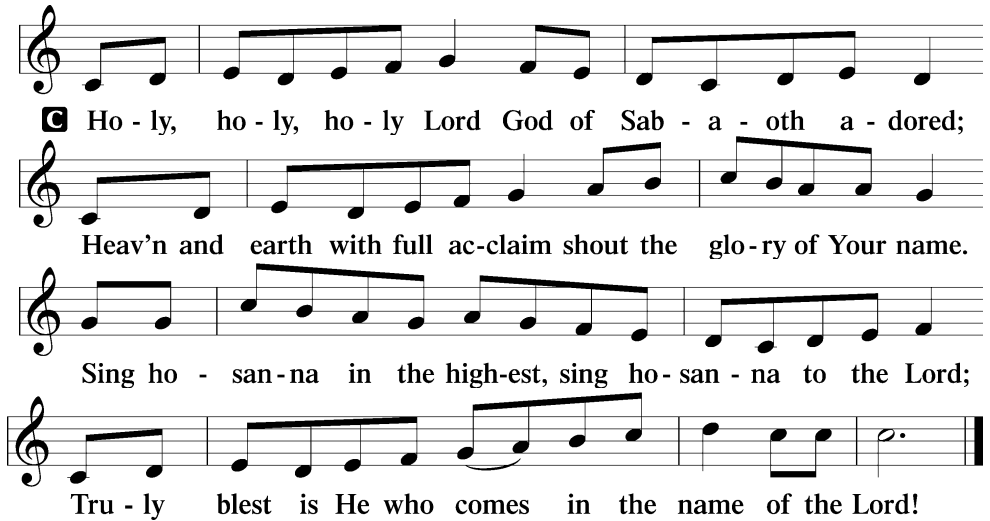
**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

Distribution Hymn

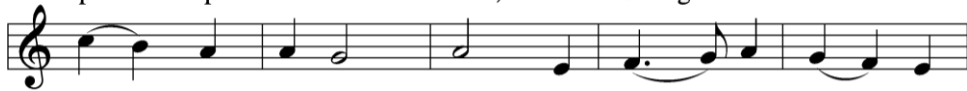
“Church of God, Elect and Glorious” ..... Hymn 646



1 Church of God, e - lect and glo - rious, Ho - ly  
 2 God has called you out of dark - ness In - to  
 3 Once you were an al - ien peo - ple, Strang - ers  
 4 Church of God, e - lect and ho - ly, Be the



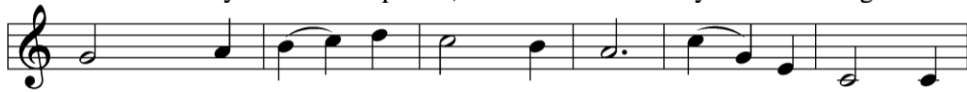
na - tion, cho - sen race; Called as God's own  
 His most mar - v'ulous light; Brought His truth to  
 to God's heart of love; But He brought you  
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of  
 life with - in you, Turned your blind - ness in - to  
 home in mer - cy, Cit - i - zens of heav'n a -  
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,  
 sight. Let your light so shine a - round you  
 bove. Let His love flow out to oth - ers,  
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that  
 That God's name is glo - ri - fied And all find fresh  
 Let them feel a Fa - ther's care; That they too may  
 Through your sac - ri - fice and prayer; Give your lives in



knows no lim - its, Grace that meets all hu - man needs.  
 hope and pur - pose In Christ Je - sus cru - ci - fied.  
 know His wel - come And His count - less bless - ings share.  
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Seddon, 1915-83  
 Tune: Cyril V. Taylor, 1907-92  
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Stand

Post-Communion Canticle

“Lord, Bid Your Servant Go in Peace”..... Hymn 937



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
3 With saints of old, with saints to come,  
Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and  
va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948-2025  
Tune: American  
Text (sts. 1-2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002731  
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**Post-Communion Collect**

**P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus and Benediction**

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The Lord bless you and keep you.

The Lord make His face shine on you  
and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

Closing Hymn

“Lord, 'Tis Not That I Did Choose Thee” ..... Hymn 573



1 Lord, 'tis not that I did choose Thee; That, I know, could  
 2 It was grace in Christ that called me, Taught my dark - ened  
 3 Praise the God of all cre - a - tion; Praise the Fa - ther's



nev - er be; For this heart would still re - fuse Thee Had Thy  
 heart and mind; Else the world had yet en - thrall'd me, To Thy  
 bound - less love. Praise the Lamb, our ex - pi - a - tion, Priest and



grace not cho - sen me. Thou hast from the sin that stained me  
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,



Washed and cleansed and set me free And un - to this  
 For Thy grace a - lone I thirst, Know - ing well that,  
 Him by whom our spir - its live. Un - di - vid - ed



end or - dained me, That I ev - er live to Thee.  
 if I love Thee, Thou, O Lord, didst love me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.  
 Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel  
 Text and tune: Public domain

+ Silent Prayer +

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SERVICE PARTICIPANTS:

THE PREACHER & THE LITURGIST ..... Rev. Martin P. Measel  
 THE ORGANIST (Thursday | Sunday) ..... Natalie Liss | Mark Steffens  
 ELDER(S) ON DUTY (Thursday) ..... Rich Wandel  
 ELDER(S) ON DUTY (8AM | 10:45AM) ..... Mike Jackemeyer, Delmar Lange | Jeff Oeseburg, Phil Cole  
 ALTAR GUILD ..... Christine Quardokus, Rosemarie Castonguay  
 USHERS (8AM) ..... Mike Smith, Bob Brunke, Chuck Schwanger, Dave Radtke, Tom Watson  
 USHERS (10:45AM) ..... Jeff Oeseburg, Isaiah Webb, Jacob Webb

**Rom. 6:13** – “Present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness.” Everything we have – even our own existence, our very selves – is a gift from God to be used for His purposes. God has called you to be His own and has given you tasks to perform in home, church, and society. How will you serve Him today?

**THE LORD'S SUPPER** is celebrated in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine, but His very body and blood (*Matthew 26:26-28*) to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. Because those who eat and drink our Lord's body and blood unworthily do so to their own detriment (*1 Corinthians 11:28-30*) and because Holy Communion is a confession of faith which is confessed at this altar, (*1 Corinthians 10:16-18*) any whom are not members, not yet instructed, or whom hold a confession differing from that of this congregation and The Lutheran Church-Missouri Synod, and yet desire to receive the sacrament, are asked to first speak with the pastor.

**THE FRONT PEW ON THE LEFT SIDE OF THE SANCTUARY** is reserved during communion services for those whom have physical difficulty approaching the altar for communion. Communion services are held the second and fourth Sunday of each month. Please be seated in this pew if you want the pastor to bring you communion.

At one time you were darkness,  
but now you are light in the Lord.  
*Walk as children of light.*



-Ephesians 5:8 ESV

*Church News!*

The psalmist urges us to sing the Lord's praises and proclaim his deeds to all (see Psalm 9:11). Let us do so! Welcome to worship. If you are visiting, please sign our guest book located on the welcome center desk.

**FLOWER CHART** – Consider honoring a family member or special occasion by sponsoring Sunday altar flowers (\$40) using the Flower Chart located in the church commons. The bouquets are later delivered to shut-in members or individuals on our prayer list.

### *Altar flowers*

The flowers on the altar today are dedicated to the glory of God.

*In honor of Nathan & Roxanne Gerken's 9-year anniversary (6/7/17).*

*Given by Andrew & Terri Gerken.*

**RADIO SPONSORSHIP** – Christ Lutheran records two radio broadcasts per month. Consider sponsoring a broadcast for \$150.00 to share with a family member or friend. Be sure to sign-up in order to secure a specific date! Our *Local Lutheran Worship Service Broadcasts* are now on **WSJM 94.9 FM on Sunday mornings from 8AM – 9AM**. The services can also be heard by visiting [www.wsjmsports.com](http://www.wsjmsports.com) and clicking on *listen live*.

### *Radio Broadcast*

Our service is being recorded today and will air next Sunday.

This broadcast is dedicated to the glory of God,  
*In loving memory of my sons, Ken & Mike Reschke.*

*Given by Sally Reschke.*

### **THE PRAYER OF A RIGHTEOUS MAN IS POWERFUL AND EFFECTIVE.**

*We remember the following Missionary in our prayers this week:*



John (Farmington, MN) and Jenn (Anchorage, AK) Wolf serve the Lord as missionaries through the LCMS in Kenya. As the Africa region's project manager, John provides oversight and support for projects and grants across the region, with a particular focus on mercy work. He also trains the local people and the local church partners to develop, manage and sustain projects that support Christian growth and congregational needs across Africa. John served 20 years in the United States Air Force and retired as a Lieutenant Colonel in 2015. His professional background includes project management and working with international partners in Europe and Asia. His hobbies include gardening, historical re-enactments, hiking, camping, and scouting. Jenn took graduate level courses in teaching and deaf education prior to teaching in Montana and California schools. Since 2001, she has been a stay-at-home mom, homeschooling their children and doing volunteer work. Her hobbies include fiber arts, classical violin, international folk music and reading. John and Jenn have five beautiful children — Ian, Sean, Thad, Annalise and Angus — who join them on the mission field.

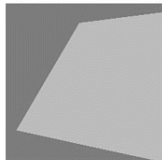
**TUESDAY & WEDNESDAY BIBLE CLASS REMINDER** – Both Tuesday & Wednesday bible classes have wrapped up for the summer! Classes will resume after Labor Day.

**SUMMER HOURS** – The office is open from **9am to 1pm Monday – Thursday**, *closed Fridays*. Due to vacations and summer projects we advise everyone to call ahead to be sure someone is here to help you!

**MOVIE NIGHT** – Join us **Sunday, June 14<sup>th</sup> at 3PM** in the *all purpose room* to watch “The Chosen.” Hope to see you there!

**CHRIST LUTHERAN’S SOCIAL MEDIA** – Do you have an event you want Christ Lutheran to promote on our Facebook page or our Instagram? Please feel free to email [marketing@christstevensville.com](mailto:marketing@christstevensville.com) with your event (garage sale, etc.) details. Thank you!

**www.christ-luth.blogspot.com** – Looking for a bulletin from a month ago? Archived Christ Times? Or unable to find our online streaming service?! Check out our blogspot as it has a wealth of information!



**CHURCH CLERK’S REPORT**

**Weekly Services**

**Attendance**

Thursday 06/04/26	7PM	15
Sunday 06/07/26	8AM	103
<b>Online Attendees: 76</b>	10:45AM	69
Thursday Bible Class	06/04/26	23
<i>*Week of 06/07/26 total budgeted receipts</i>		<b>\$9,885.00</b>
<i>YTD Contributions</i>		\$827,075.73
<i>YTD Budget</i>		\$848,076.92
<i>YTD Over   Under</i>		\$-21,001.19
<i>Weekly Budgeted Plate &amp; General Fund Memorials</i>		\$17,307.69
<i>Over   Under</i>		\$-7,422.69





# thrivent®

North Pier Financial Consultants



## Celebrate USA 250

with a

### Household Needs Drive

to benefit



**hope**  **resources**

Founded in 2017, Hope Resources merged two Michigan food pantries that had been serving North Berrien County for 30 years and is in downtown Coloma.

With 36+ volunteers, Hope Resources works with Feeding America, Berrien Community Foundation, churches, businesses, organizations, and individuals. All operations are donation-funded, collecting food and clothing for local families.

Please drop off items at the Thrivent office 715 Market St. St. Joseph

9-5 Monday, June 15 – Thursday, June 18

9-5 Monday, June 22- Friday, June 26

Grab a snack and a token of our appreciation!

Needed Items:

*Toilet paper*

*Personal care items – shampoo, body wash*

*Cleaning items – laundry detergent*

*CLEAN used shopping bags*

*Sweatshirts, Hoodies, Jeans*

*Women's Personal Hygiene*

<b>Sunday, June 14</b> <i>Third Sunday after Pentecost</i>	8AM <b>9:30AM</b> 10:45AM <b>3-5PM</b>	Communion Worship Service <b>Bible Class</b> Communion Worship Service <b>Movie Night: The Chosen</b> 
<b>Monday, June 15</b>		
<b>Tues, June 16</b>		
<b>Wed, June 17</b>		
<b>Thursday, June 18</b>	<b>10AM</b> 7PM	
<b>Friday, June 19</b>	<i>Office</i> 	
<b>Saturday, June 20</b>		
<b>Sunday, June 21</b> <i>Fourth Sunday after Pentecost</i> Father's Day	8AM <b>9:30AM</b> 10:45AM	MATINS Worship Service <b>Bible Class</b> MATINS Worship Service



**Rev. Martin P. Measel, Pastor**  
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**Church Office (269) 429-7222**  
Kristie Koehn, Church Secretary  
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